

### CITY OF TRACY **DETERMINATION OF THE** DEVELOPMENT SERVICES DEPARTMENT DIRECTOR

**Development Review Permit** Application Number D21-0018

A determination of the Development Services Department Director approving a Development Review Permit application for a modification to an existing carport and the addition of a new carport at existing car wash facility located at 3270 W. Grant Line Road (Assessor's Parcel Number 238-600-32). The applicant is Ralph Ahlgren and Owners are Ramesh and Promila Sood and Mi Casa Apartments, LLC.

The following considerations were relevant in evaluating this application:

- Architecture 1.
- 2. Landscaping
- 3. Visibility from public access roads and rights-of-way

Staff has reviewed the application and determined that the following City regulations apply:

I-205 Corridor Specific Plan

City of Tracy Design Goals and Standards

TMC Sec 10.08.3440 et seg.: Off-Street Parking and Landscaping Requirements

TMC Sec 10.08.3920 et seg.: Development Review

The Development and Engineering Services Director has determined that the proposed project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15303, which pertains to new construction of small structures. No further environmental assessment is required.

THE DEVELOPMENT SERVICES DEPARTMENT DIRECTOR, AFTER CONSIDERING ALL OF THE EVIDENCE PRESENTED, HEREBY APPROVES DEVELOPMENT REVIEW APPLICATION NUMBER D21-0018 AS DESCRIBED IN THE PLANS RECEIVED BY THE DEVELOPMENT SERVICES DEPARTMENT ON OCTOBER 11, 2021, SUBJECT TO THE ATTACHED CONDITIONS OF APPROVAL (EXHIBIT "1") AND BASED ON THE FOLLOWING FINDINGS:

- The proposal increases the quality of the project site and enhances the property in a manner that therefore improves the property in relation to the surrounding area and the citizens of Tracy, because the carports would allow solar panels to be constructed and provide renewable energy to power the site. The proposed improvements will be done in a matter that aesthetically ties the site together, because the carport structures will be colored to match the existing building, and two new canopy trees will be planted to make up for the potential loss of existing canopy trees located in the vicinity of the proposed new canopy.
- The proposal, as conditioned, conforms to the Tracy Municipal Code, the City of Tracy General Plan, the I-205 Corridor Specific Plan, the City Design Goals and Standards, applicable City Standards, California Building Codes, and California Fire Codes. The project is consistent



with the existing use for which a use permit was previously granted. The applicant will obtain appropriate building permits prior to construction of the improvements.

Bill Dean, Interim Development Services Department Director

Date of Action

### **Fast Shine Carport Modifications**

Conditions of Approval Application Number D21-0018 November 9, 2021

### A. General Provisions and Definitions

- These Conditions of Approval shall apply to the real property described as the Fast Shine Car Wash located at 3270 W. Grant Line Road (Assessor's Parcel Number 238-600-32), Application Number D21-0018 (hereinafter "Project"), owned by Ralph Ahlgren and Owners are Ramesh and Promila Sood and Mi Casa Apartments, LLC (hereinafter "Applicant").
- 2. The following definitions shall apply to these Conditions of Approval:
  - a. "Applicant" means any person, or other legal entity, defined as a "Developer".
  - b. "City Engineer" means the City Engineer of the City of Tracy, or any other duly licensed engineer designated by the City Manager, the Development Services Director, or the City Engineer to perform the duties set forth herein.
  - c. "City Regulations" means all written laws, rules, and policies established by the City, including those set forth in the City of Tracy General Plan, the Tracy Municipal Code, ordinances, resolutions, policies, procedures, the I-205 Corridor Specific Plan, the City's Design Goals and Standards, and the City's Design Documents (including the Standard Plans, Standard Specifications, Design Standards, and relevant Public Facility Master Plans).
  - d. "Director" means the Development Services Director of the City of Tracy, or any other person designated by the City Manager or the Development Services Director to perform the duties set forth herein.
  - e. "Conditions of Approval" shall mean the conditions of approval applicable to the Project.
  - f. "Developer" means any person, or other legal entity, who applies to the City to divide or cause to be divided real property within the Project boundaries, or who applies to the City to develop or improve any portion of the real property within the Project boundaries. The term "Developer" shall include all successors in interest.
- 3. The Developer shall comply with all laws (federal, state, and local) related to the development of real property within the Project, including, but not limited to: the Planning and Zoning Law (Government Code sections 65000, et seq.), the Subdivision Map Act (Government Code sections 66410, et seq.), the California Environmental Quality Act (Public Resources Code sections 21000, et seq., "CEQA"), and the Guidelines for California Environmental Quality Act (California Administrative Code, title 14, sections 15000, et seq., "CEQA Guidelines").

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- 4. Unless specifically modified by these Conditions of Approval, the Developer shall comply with all City Regulations.
- 5. Pursuant to Government Code Section 66020, including Section 66020 (d)(1), the City HEREBY NOTIFIES the Developer that the 90-day approval period (in which the Developer may protest the imposition of any fees, dedications, reservations, or other exactions imposed on this Project by these Conditions of Approval) has begun on the date of the conditional approval of this Project. If the Developer fails to file a protest within this 90-day period, complying with all of the requirements of Government Code Section 66020, the Developer will be legally barred from later challenging any such fees, dedications, reservations or other exactions.

#### B. Planning Division Conditions

- 1. The project shall be developed in substantial compliance with the site plans and elevations received by the Development Services Department on October 11, 2021, except as otherwise modified herein.
- 2. All existing landscaping, other than that noted to be removed as part of the project, shall be protected during construction of these improvements. If any landscaping is lost during construction, it shall be immediately replaced by a similar size at planting.
- 3. Except as described in Condition of Approval B.2, all new trees shall be 24-inch box size at planting, all new shrubs shall be 5 gallon size at planting, and all new groundcover shall be 1 gallon size at planting.

#### C. Building Division Conditions

- 1. At time of building permit submittal, applicant to provide plans and details, showing compliance with requirements for CBC 11B-202.4 for path of travel elements.
- 2. Prior to commencement of construction, applicant shall submit to the Building Safety Division construction plans and supporting documents including architectural, structural, electrical and CalGreen requirements that conform to Title 24 of California Code of Regulations that are current at the time of submittal.

### D. South San Joaquin County Fire Authority Conditions

- 1. Prior to construction, applicant shall submit construction documents to the South San Joaquin County Fire Authority for review and approval.
  - a. Construction documents shall be designed to the current edition of the California Code of Regulations, Title 24, as amended by the City of Tracy Municipal Code.
  - b. Deferred submittals shall be listed on the coversheet of each page. Each deferred submittal shall be submitted, reviewed and approved by SSJCFA prior to installation.

Fast Shine Carport Modifications Application Number D21-0018 November 9, 2021 Page 3

- 2. Engineering and building permit applications received by our offices are subject to the current fee schedule for South San Joaquin County Fire Authority. Contact our offices for additional information.
  - a. Application processing fees and minimum plan review fees are due at time of submittal of construction documents.
  - b. Additional plan review fees, minimum inspection fees and administrative fees are calculated on approval of project and shall be paid prior to issuance of permit.
  - c. Permit holder is responsible for any additional inspection fees incurred and shall be paid prior to final inspection.



**PROJECT TEAM** 

**GENERAL CONTRACTOR:** 

1938 JUNCTION AVE.

SAN JOSE, CA 95131

OFF: (408) 306-4954

RALPH ALGREN

SPC DESIGN INC.

SILVIO CANUDO

OFF: (209) 617-3495

41877 LILLEY MOUNTAIN DRIVE

SPCDESIGNINC@YAHOO.COM

**SOILS ENGINEER:** 

CAPEX ENGINEERING

FREMONT, CA 94539

OFF: (408) 609-1115

PO BOX 14198

GARY HSU

COARSEGOLD, CA 93614

USE ZONE:

LOT SIZE:

## ABOVE GROUND ELEVATED SOLAR SHADE STRUCTURES

# FAST SHINE CAR WASH

3270 W. GRANT LINE ROAD TRACY, CA

### PROJECT INFORMATION **SHEET INDEX** RECEIVED October 11, 2021 ARCHITECTURA JURISDICTION: CITY OF TRACY, CALIFORNIA **COVER SHEET AND SITE INFORMATION BUILDING CODE:** 2019 CBC CONSTRUCTION TYPE

SITE DETAILS AND PHOTOS NON COMBUSTIBLE SECTION 602.1 ORIGINAL ELEVATION FOR REFERENCE OCCUPANCY TYPES: COMMERCIAL CA MANDATORY MEASURES

SOLAR SYSTEM DRAWINGS DESIGN BUILD GENERAL NOTES 6,480 S.F. IMPROVEMENT AREA: STRUCTURAL DETAIL +/- 3,136 SF CENTER ISLAND SOLAR STRUCTURE STRING LAYOUT EAST SIDE SOLAR STRUCTURE: +/- 3,344 SF

.99 ACRE = 43,281 S.F.

ELECTRICAL DIAGRAM +/- 6,480 SF TOTAL NEW AREA: ELECTRICAL PLACARDS **EQUIPMENT LABLEING** NUMBER OF STORIES: **EQUIPMENT LABLEING** SEPARATE PERMIT (N) ROOF TOP SOLAR: SPEC SHEET

METAL SHOP DRAWINGS AND DETAILS DESIGN BUILD +/- 4,339 SF (E) CAR WASH BLDG SIZE COVER PAGE +/- 140 SF (E) EQUIPMENT BLDG SIZE:

E-10

FOUNDATION PLAN AND DETAILS ANCHOR BOLT PLAN 7 STALLS (E) PARKING: RIGID FRAME ELEVATIONS 26,828 S.F. (E) PAVED AREA **ROOF FRAMING** 6,646 S.F. = 24.7% OF PARKING AREA DETAILS (E) LANDSCAPE AREA: DETAILS 10,789.25 S.F. = 40.2% OF PAVING AREA (E) TREE SHADE AREA:

THE WORK OR THE PROPER EXECUTION OF SAME.

2019 EDITION CALIFORNIA BUILDING CODE

2019 EDITION CALIFORNIA ELECTRICAL CODE

2019 EDITION CALIFORNIA MECHANICAL CODE

DISCREPANCIES PRIOR TO COMMENCEMENT OF WORK.

2019 EDITION CALIFORNIA PLUMBING CODE

2019 EDITION CALIFORNIA FIRE CODE

COMMENCEMENT OF WORK.

CONSTRUCTION PRACTICES.

CURRENT ADOPTED EDITION OF U.B.C.

**GENERAL NOTES** 

ANY WORK.
THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE WORK AND THE

THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE VERIFICATION OF ALL

MATERIALS AND LABOR SHOWN OR INFERRED ON THESE PLANS TO RENDER THE WORK

IT SHALL BE THE GENERAL CONTRACTORS RESPONSIBILITY FOR THE SUPERVISION OF

THE ARCHITECT OR ENGINEER ASSUMES NO RESPONSIBILITY FOR THE SUPERVISION OF

ALL CONSTRUCTION SHALL COMPLY WITH ADOPTED ORDINANCES AND POLICIES OF THE

WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS. ANY AND

ALL DISCREPANCIES SHALL BE REPORTED TO THE ARCHITECT IMMEDIATELY, PRIOR TO

THESE DRAWINGS SHALL BE CONSIDERED SUBSTANTIALLY COMPLETE. HOWEVER, IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO PROVIDE ALL LABOR AND

MATERIALS NECESSARY TO RENDER THE WORK COMPLETE, AS IS THE INTENT OF THESE

EXISTING CONSTRUCTION DETAILS SHOWN HEREIN ARE ASSUMED TO BE SUBSTANTIALL

SHALL VERIFY THE (E) CONDITION AND NOTIFY THE ARCHITECT OR ENGINEER IF ANY

PROVIDE ALL REQUIRED FIRE BLOCKING IN ACCORDANCE WITH SECTION 708 OF THE

REVIEW, APPROVAL FOR COMPLIANCE AND COORDINATION OF THE DESIGN / BUILD

RESPONSIBILITY OF THE GENERAL CONTRACTOR AND THE INDIVIDUAL CONSULTANTS.

ARCHITECT'S OR DESIGNERS SCOPE OF WORK. THE PERSON RESPONSIBLE FOR PLANS

PREPARATION SHALL "WET SIGN" THE PLAN AND INCLUDE NAME, JOB TITLE, ADDRESS

PLUMBING, MECHANICAL, ELECTRICAL, AND PLANS CONTAINED WITHIN IS THE

REVIEW / APPROVAL OF THE CONSULTANT'S PLANS ARE NOT A PART OF THE

AND PHONE NUMBER AND APPROPRIATE CALIFORNIA STATE LICENSE NUMBER.

THIS BUILDING OR SPACE SHALL PROVIDE A READILY DISTINGUISHABLE MEANS OF

EGRESS COMPLYING WITH CHAPTER 10 AND CHAPTER 11 (WHERE APPLICABLE FOR

ACCESSIBILITY PURPOSE) OF THE 2013 EDITION OF THE CALIFORNIA BUILDING CODE. TH EXIT SYSTEM SHALL MAINTAIN A CONTINUOUS, UNOBSTRUCTED AND UNDIMINISHED PATH

OF EXIT TRAVEL FROM ANY OCCUPIED POINT WITHIN THE BUILDING TO A PUBLIC WAY.

CORRECT AND MAY NOT DEPICT THE ACTUAL CONDITION. THE GENERAL CONTRACTOR

DRAWINGS, EITHER SHOWN OR INFERRED HEREIN, THROUGH PROPER AND ESTABLISHED

DISTRICT / COUNTY / CITY IN WHICH THE JOB IS BUILT, AS WELL AS WITH THE LATEST

ADOPTED EDITIONS OF THE FOLLOWING CODES: WITH AMMENDMENTS.

REMOVE AND REPLACE TWO CHINESE PISTACH: NO CHANGE TO SHADE AREA CALCULATIONS.

**SCOPE OF WORK** 

DIMENSIONS. GRADES, AND OTHER CONDITIONS, AND SHALL CORRELATE ALL SUCH ITEMS NEW SOLAR ADDED TO EXITING CAR WASH BUILDING. AT THE JOB SITE. GENERAL CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT OR ENGINEER FOR CLARIFICATION AND CORRECTION PRIOR TO BEGINNING DEMO EXISTING CENTER AISLE SHADE STRUCTURE AND REPLACE WITH NEW SOLAR PANEL SHADE STRUCTURE. COORDINATION OF ALL TRADES AND GOVERNING AGENCIES, AND SHALL PROVIDE ALL

**ELECTRICAL MOUNTING DETAILS** 

SPEC SHEET

NEW SOLAR PANEL SHADE STRUCTURES AS INDICATED ON PLANS. NO CHANGE IS USE OR OCCUPANCY.

**DEFERRED SUBMITTAL** 

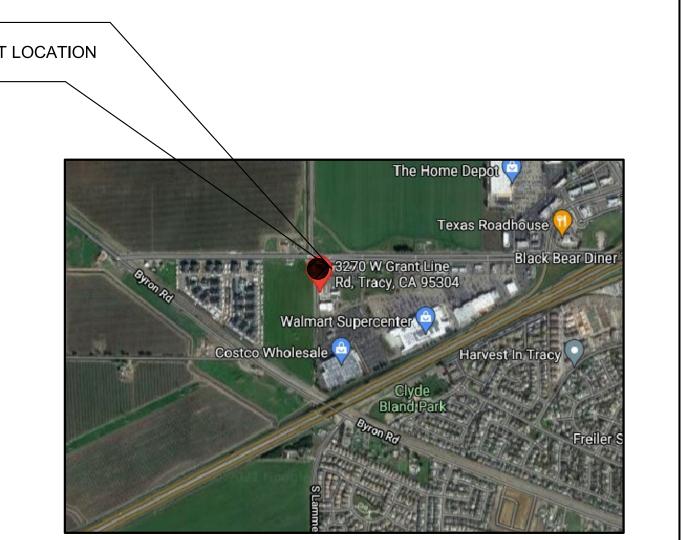
ANY REQUIRED MODIFICATIONS TO BE DONE BY A LICENSED FIRE SPRINKLER CONTRACTOR. FIRE SPRINKLER CONTRACTOR TO SUBMIT PLANS TO THE CITY FOR APPROVAL PRIOR TO RELOCATION OF ANY SPRINKLER HEADS IF REQUIRED.

**RESERVED FOR CITY STAMPS** 

**ABBREVIATIONS LEGEND SYMBOLS** ANGLE XXX DOOR SYMBOL PROJECT OWNER: PAIR
POUNDS PER SQUARE FOOT
POUNDS PER SQUARE INCH
PRESSURE TREATED
PARTITION CENTERI INF DIAMETER OR ROUND **FAST SHINE CAR WASH** PERPENDICULAR 3270 W GRANT LINE ROAD WINDOW SYMBOL POUND OR NUMBER TRACY, CA 95304 FIBERGLASS REINF, PANEL RAMESH SOOD FULL SIZE FOOT OR FEET SAND, MORTAR OFF: (510) 828-2256 RADIUS ROOF DRAIN REGISTER REFRIGERATOR **KEY TAG** ALUMINUM GALVANIZED IRON GLASS, GLAZING GRADE (ING) GYPSUM WALLBOARD ARCHITECTURAL AND STRUCTURAL: AMERICAN PLYWOOD ASSOCIATION **DEMOLITION TAG** ARCHITECTURAL ADJUSTABLE SHELF G W B ROUND HEAD METAL SCREW ROUND HEAD WOOD SCREW SPC DESIGN INC. CAST-IN-PLACE (C.I.P.) ROOM
ROUGH OPENING
RIGHT OF WAY
RESAWN
RUBBER
REDWOOD
RAIN WATER LEADER 7007 REALM DR. SUITE B-3 CONCRETE SAN JOSE, CA 95119 MATCH LINE ROME CABALAR HOLLOW METAL
HORIZONTAL
HEAVY SHEET
HEIGHT
HEATING
HOT WATER
HARDWOOD
HEATING/VENTILATING/AIR BEAM BENCH MARK (E) STUD WALL OFF: (408) 229-8155 BENTOM BEARING BETWEEN BUILT-UP ROOFING BOTH WAYS WORK POINT, DATUM FAX: (408) 229-8157 POINT OR CONTROL (N) STUD WALL CABINE I
CATCH BASIN
CEMENT
CERAMIC
CUBIC FEET
CAST IRON
CONTROL JOINT VERTICAL OR HORIZONTAL INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS DIAPHRAGM KEY **SOLAR ENGINEERING:** ————— (E) STUD WALL TO BE REMOVED SIMILAR STAINLESS STEEL/SERVICE SOLAR ENGINEERING LLC. CLG.
CLKG.
CLR.
COM.
COMP.
CONN.
CONSTR.
CONT.
CONT.
COSTT.
CSWK.
C.T.
CTSK.
C.Y. CAULKING CLEAR(ANCE) CONCRETE MASONRY UNIT 2824 E. MICHIGAN AVE JANITOR JOIST HANGER JOINT SECTION IDENTIFICATION SOUND INSULATED CONCRETE MASONRY U
COLUMN
COMPOSITION
CONCRETE
CONNECTION
CONSTRUCTION
CONTINUOUS
CORRUGATED
CLEAN-OUT TO GRADE
CASEMENT
CASEMENT
CASEWORK
CERAMIC TILE
COUNTER
COUNTERSINK
CUBIC YARD FRESNO, CA 93703 SHEET WHERE SECTION STUD WALL IS DRAWN OFF: (559)-274-8394 KITCHEN STANDARD STANDARD STORAGE STRUCTURAL SUSPENDED SYMMETRY (ICAL) SYSTEM LENGTH LAMINATE LAVATORY LAG BOLT LOCATE (ION) **DETAIL** DETAIL IDENTIFICATION SHEET WHERE DETAIL BORGA STRUCTURAL STEEL: IS DRAWN WOOD FINISH MASONRY
MATERIAL (S)
MAXIMUM
MACHINE BOLT
MEDICINE CABINET
MAN HOLE
MECHANICAL
MEMBRANE
MEZZANINE
MANUFACTURE (ER)
MINIMI IM **BORGA STEEL** 300 WEST PEACH ST ÖÜĞLAS FIR FINISH GRADE (SPOT) DECOMPOSED GRANITE DOUBLE HUNG **FOWLER, CA 93625** CONTINUOUS MEMBER \_ ELEVATION RON HESKEET SURFACE OILET PAPER HOLDER OFF: (559) 813-3131 TOP OF WALL WOOD BLOCKING DOUBLE STRENGH B GRADE (GLASS)
DOWNSPOUT EXISTING GRADE (SPOT) UNIFORM BUILDING CODE \_ ELEVATION UNLESS OTHERWISE NOTED \_ SURFACE NEW NATURAL NOT IN CONTRACT EA.
E.J.
ELEV.
ELEC.
EMER.
ENCL.
EQUIP.
EXIST. (
EXH.
EXP.
EXP.
EXT. WEST WIDTH, WIDE WITH NOMINAL NOT TO SCALE WATER CLOSET GYPSUM WALLBOARD PROPERTY LINE WINDOW
WATER HEATER
WOODWORK INSTITUTE OF CA.
WITHOUT
WATERPROOF (ING)
WATER RESISTENT
WOOD SCREW
WAINSCOT
WEIGHT
WELDED WIRE MESH OVER OBSCURE ON CENTER (S) OUTSIDE DIAMETER OVALHEAD MACHINE SCREW
OVALHEAD WOOD SCREW FIRE ALARM FASTEN, FASTENER P.B. PANIC BAR
PART. BD. PARTICLE BOARD
PCF POUNDS PER CUBIC FOOT
P.D. POWER DRIVEN
P.G. PAINT GRADE FLOOR DRAIN FINISH GRADE FOUNDATION FIRE EXTINGUISHER PERFORATE POUNDS PER LINEAR FOOT FIBERGL. FIBERGLASS

**VICINITY MAP GENERAL NOTES BUILDING INSPECTION** . EXACT LOCATION OF EXIT SIGNS MAY BE ALTERED DURING FINAL INSPECTION. PROJECT LOCATION FIRE DEPARTMENT . DRAWINGS & SUPPORTIVE CALCULATIONS FOR ANY MODIFICATION TO THE FIRE SPRINKLER SYSTEM ARE REQUIRED TO BE SUBMITTED BY A LICENSED SPRINKLER CONTRACTOR TO THE CITY AND LOCAL FIRE DEPARTMENT FOR REVIEW & APPROVAL PRIOR TO INSTALLATION.

F.H.M.S. FLATHEAD MECH. SCREW F.H.W.S. FLATHEAD WOOD SCREW



OR

S L JOB NO.

> PRINT DATE: DRAWN BY: CHECKED BY: SPC SET ISSUED: PLAN CHECK

PLANNING DEPT. 5-23-21

SERVING

MONTEREY COUNTY,

SILICON VALLEY AND

**CENTRAL CALIFORNIA** 

SAN JOSE OFFICE

SAN JOSE, CA 95119 OFF: (408) 229-8155

FAX: (408) 229-8157

CENTRAL VALLEY OFFICE:

41877 LILLEY MOUNTAIN DRIVI

COARSEGOLD, CA 93614

PHONE: 209.617.3495

SPCDESIGNINC@YAHOO.COM

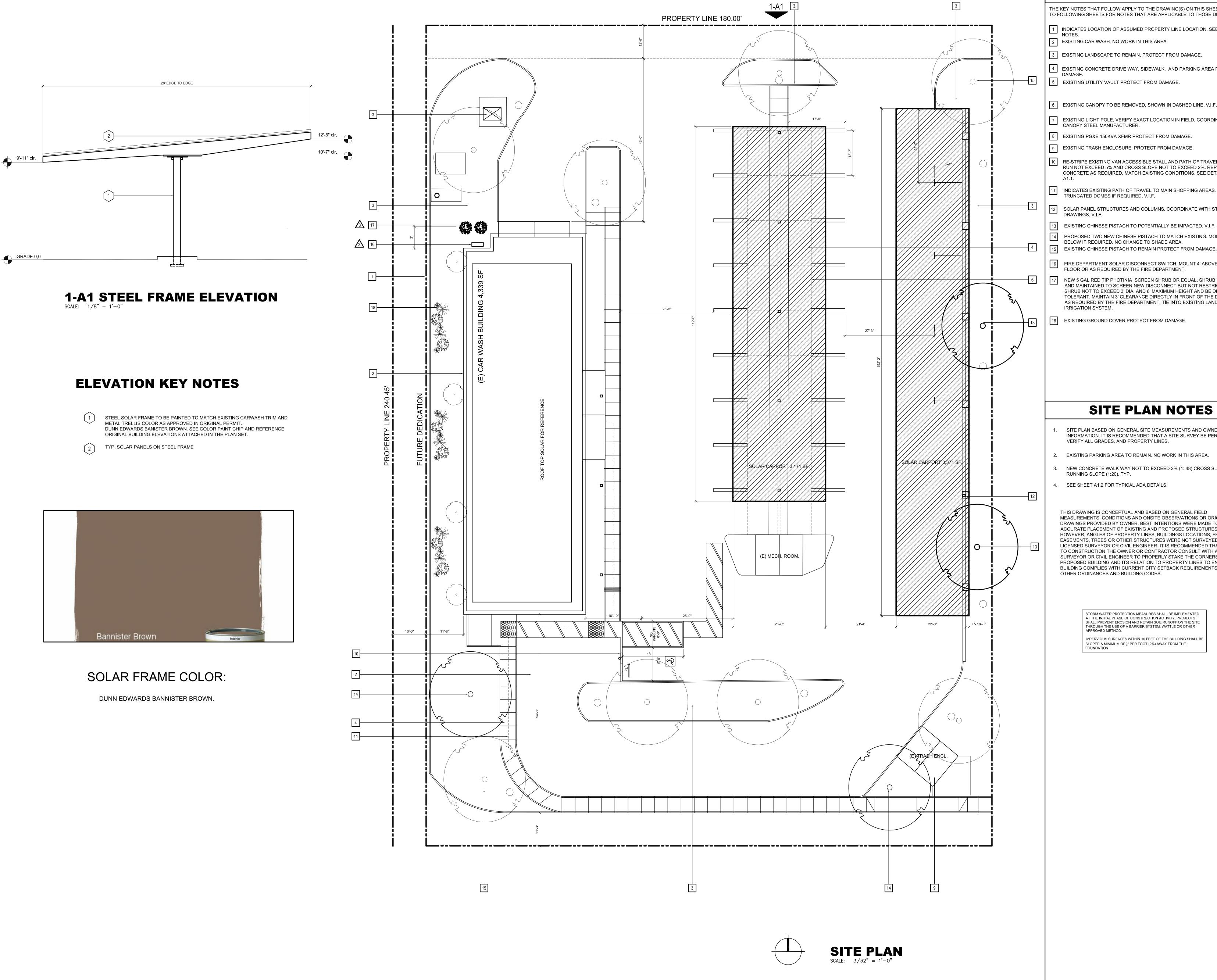
THE USE OF THE PLANS AND SPECIFICATIONS IS RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY WERE PREPARED, AND PUBLICATION THEREOF IS EXPRESSLY LIMITED TO SUCH USE. REUSE, REPRODUCTION OR PUBLICATION BY

PRIMA FACIE EVIDENCE OF THE ACCEPTANCE

ANY METHOD IN WHOLE OR IN PART IS PROHIBITED. TITLE TO THE PLANS AND

SPECIFICATIONS REMAINS WITH THE ARCHITECT, ENGINEER AND DESIGNER AN VISUAL CONTACT WITH THEM CONSTITUTI

PLANNING DEPT. 7-29-21 PLANNING DEPT. 9-22-21 PLANNING DEPT. 9-23-21 PLANNING DEPT. 9-27-21 3\PLANNING DEPT. 10-8-21



### SITE PLAN KEY NOTES

THE KEY NOTES THAT FOLLOW APPLY TO THE DRAWING(S) ON THIS SHEET ONLY. REFER TO FOLLOWING SHEETS FOR NOTES THAT ARE APPLICABLE TO THOSE DRAWINGS.

INDICATES LOCATION OF ASSUMED PROPERTY LINE LOCATION. SEE GENERAL NOTES.

2 EXISTING CAR WASH. NO WORK IN THIS AREA.

3 EXISTING LANDSCAPE TO REMAIN. PROTECT FROM DAMAGE.

4 EXISTING CONCRETE DRIVE WAY, SIDEWALK, AND PARKING AREA PROTECT FROM

5 EXISTING UTILITY VAULT PROTECT FROM DAMAGE.

6 EXISTING CANOPY TO BE REMOVED. SHOWN IN DASHED LINE. V.I.F.

7 EXISTING LIGHT POLE. VERIFY EXACT LOCATION IN FIELD. COORDINATE WITH CANOPY STEEL MANUFACTURER.

8 EXISTING PG&E 150KVA XFMR PROTECT FROM DAMAGE.

9 EXISTING TRASH ENCLOSURE. PROTECT FROM DAMAGE.

10 RE-STRIPE EXISTING VAN ACCESSIBLE STALL AND PATH OF TRAVEL. VERIFY MAIN RUN NOT EXCEED 5% AND CROSS SLOPE NOT TO EXCEED 2%. REPAIR AND PATCH CONCRETE AS REQUIRED. MATCH EXISTING CONDITIONS. SEE DETAILS ON SHEET

11 INDICATES EXISTING PATH OF TRAVEL TO MAIN SHOPPING AREAS. REPLACE TRUNCATED DOMES IF REQUIRED. V.I.F.

SOLAR PANEL STRUCTURES AND COLUMNS. COORDINATE WITH STEEL SHOP DRAWINGS. V.I.F.

13 EXISTING CHINESE PISTACH TO POTENTIALLY BE IMPACTED. V.I.F.

PROPOSED TWO NEW CHINESE PISTACH TO MATCH EXISTING. MODIFY SHRUBS BELOW IF REQUIRED. NO CHANGE TO SHADE AREA.

16 FIRE DEPARTMENT SOLAR DISCONNECT SWITCH. MOUNT 4' ABOVE FINISHED FLOOR OR AS REQUIRED BY THE FIRE DEPARTMENT.

17 NEW 5 GAL RED TIP PHOTINIA SCREEN SHRUB OR EQUAL. SHRUB TO BE TRIMMED AND MAINTAINED TO SCREEN NEW DISCONNECT BUT NOT RESTRICT ACCESS. SHRUB NOT TO EXCEED 3' DIA. AND 6' MAXIMUM HEIGHT AND BE DROUGHT TOLERANT. MAINTAIN 3' CLEARANCE DIRECTLY IN FRONT OF THE DISCONNECT OR AS REQUIRED BY THE FIRE DEPARTMENT. TIE INTO EXISTING LANDSCAPE IRRIGATION SYSTEM.

18 EXISTING GROUND COVER PROTECT FROM DAMAGE.

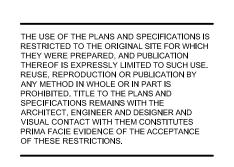
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SAN JOSE OFFICE 7007 REALM DR. SUITE B-3 SAN JOSE, CA 95119 OFF: (408) 229-8155 FAX: (408) 229-8157

CENTRAL VALLEY OFFICE: 41877 LILLEY MOUNTAIN DRIVE COARSEGOLD, CA 93614 PHONE: 209.617.3495

SPCDESIGNINC@YAHOO.COM



## SITE PLAN NOTES

- SITE PLAN BASED ON GENERAL SITE MEASUREMENTS AND OWNER PROVIDED INFORMATION. IT IS RECOMMENDED THAT A SITE SURVEY BE PERFORMED TO VERIFY ALL GRADES, AND PROPERTY LINES.
- 2. EXISTING PARKING AREA TO REMAIN. NO WORK IN THIS AREA.
- 3. NEW CONCRETE WALK WAY NOT TO EXCEED 2% (1: 48) CROSS SLOPE AND 5% RUNNING SLOPE (1:20). TYP.
- 4. SEE SHEET A1.2 FOR TYPICAL ADA DETAILS.

THIS DRAWING IS CONCEPTUAL AND BASED ON GENERAL FIELD MEASUREMENTS, CONDITIONS AND ONSITE OBSERVATIONS OR ORIGINAL DRAWINGS PROVIDED BY OWNER. BEST INTENTIONS WERE MADE TO INDICATE ACCURATE PLACEMENT OF EXISTING AND PROPOSED STRUCTURES. HOWEVER, ANGLES OF PROPERTY LINES, BUILDINGS LOCATIONS, FENCES, EASEMENTS, TREES OR OTHER STRUCTURES WERE NOT SURVEYED BY A LICENSED SURVEYOR OR CIVIL ENGINEER. IT IS RECOMMENDED THAT PRIOR TO CONSTRUCTION THE OWNER OR CONTRACTOR CONSULT WITH A LICENSED SURVEYOR OR CIVIL ENGINEER TO PROPERLY STAKE THE CORNERS OF THE PROPOSED BUILDING AND ITS RELATION TO PROPERTY LINES TO ENSURE THE BUILDING COMPLIES WITH CURRENT CITY SETBACK REQUIREMENTS OR OTHER ORDINANCES AND BUILDING CODES.

> STORM WATER PROTECTION MEASURES SHALL BE IMPLEMENTED AT THE INITIAL PHASE OF CONSTRUCTION ACTIVITY. PROJECTS SHALL PREVENT EROSION AND RETAIN SOIL RUNOFF ON THE SITE THROUGH THE USE OF A BARRIER SYSTEM, WATTLE OR OTHER APPROVED METHOD.

IMPERVIOUS SURFACES WITHIN 10 FEET OF THE BUILDING SHALL BE SLOPED A MINIMUM OF  $\frac{1}{4}$ " PER FOOT (2%) AWAY FROM THE FOUNDATION.

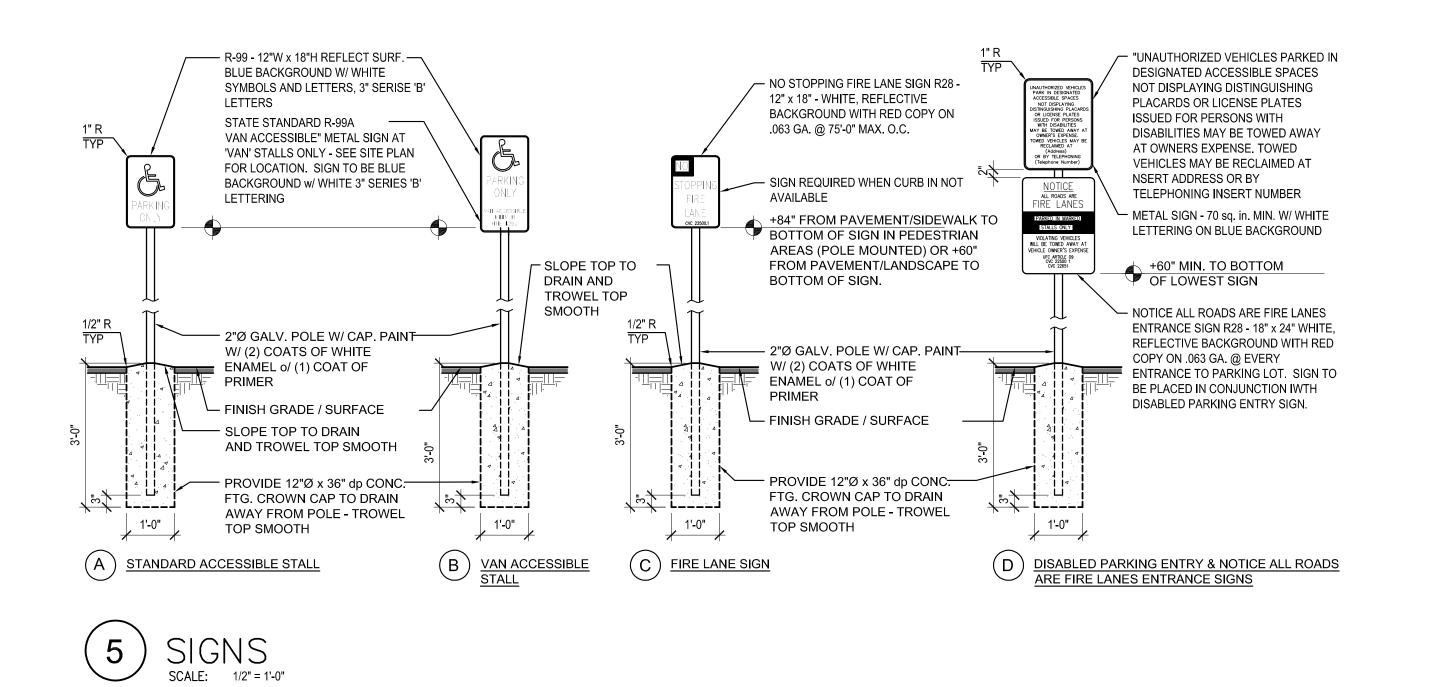
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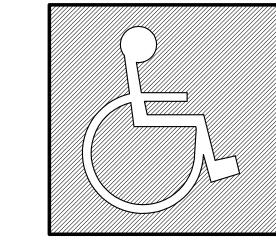
PRINT DATE:

DRAWN BY:	SPC	
CHECKED BY:	SPC	
SET ISSUED:	_	
PLAN CHECK	5-10-21	
DSGN. MEETING	5-20-21	
PLANNING DEPT.	5-23-21	
PLANNING DEPT.	7-29-21	
PLANNING DEPT.	9-22-21	
N PLANNING DEPT.	9-23-21	

PLANNING DEPT. 3 PLANNING DEPT.

SITE PLAN



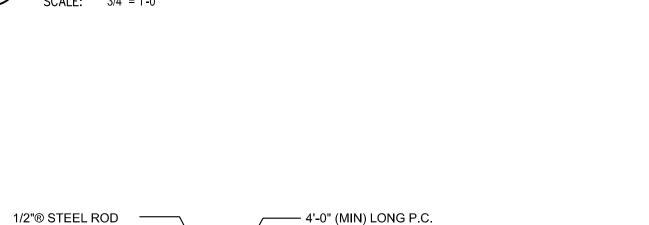


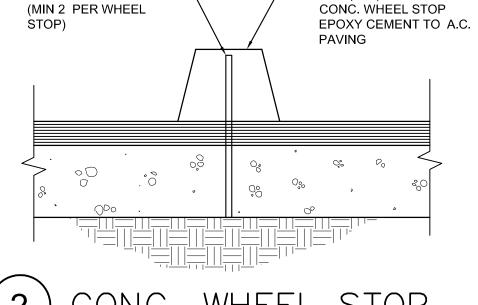
INTERNATIONAL SYMBOL OF ACCESSIBILITY

 MINIMUM 5"x5" DECAL TO BE LOCATED BY PRIMARY ENTRANCE.
 MINIMUM 36"x36" PAINTED SYMBOL ON PAVEMENT BEYOND ACCESSIBLE PARKING STALL(S).
 4" WHITE BOARDER BACKGROUND TO BE BLUE, WHEELCHAIR

1 ACCESSIBLITY SYMBOL

SYMBOL TO BE WHITE (TYPICAL).





2 CONC. WHEEL STOP

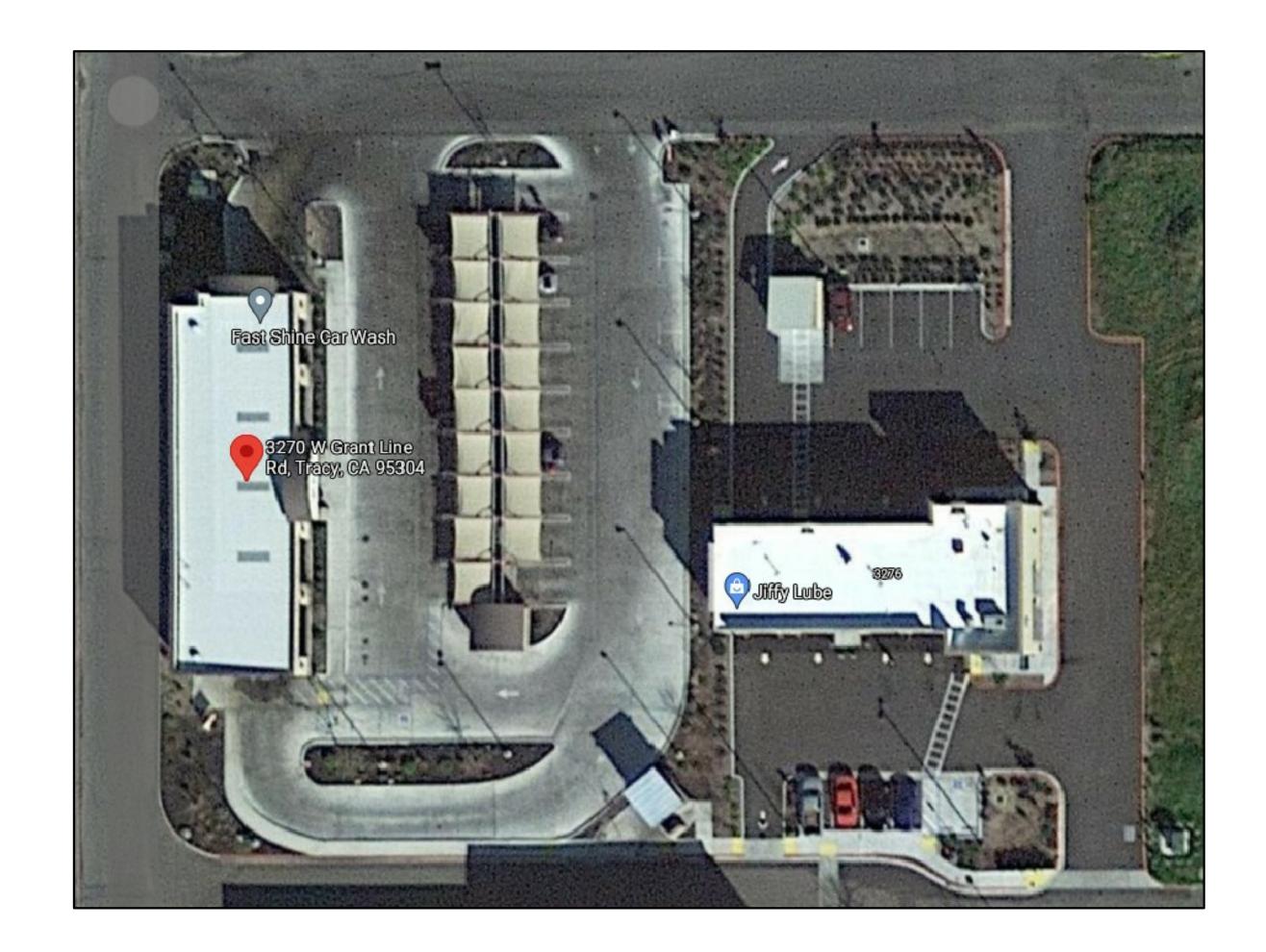


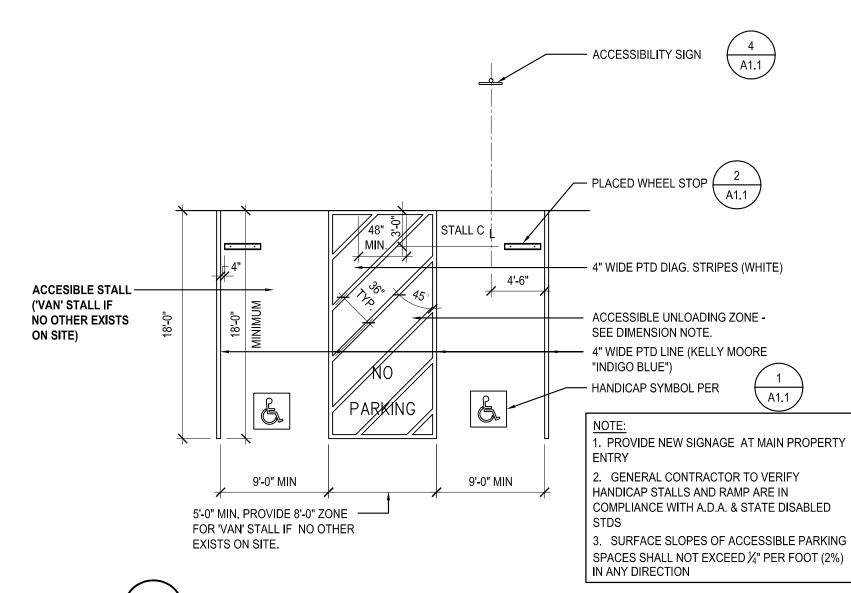




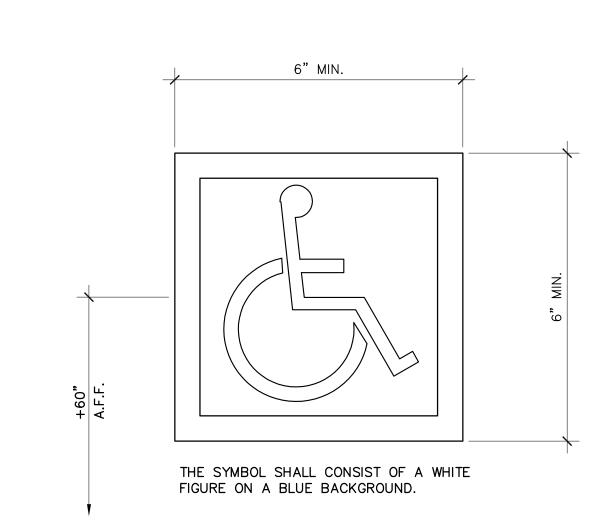


### SITE PHOTOS AND EXISTING CONDITIONS





3 ACCESSIBLE PARKING STALL



5 INTERNATIONAL SYMBOL OF ACCESSIBILITY
SCALE: N.T.S.

SERVING
MONTEREY COUNTY,
SILICON VALLEY AND
CENTRAL CALIFORNIA

SAN JOSE OFFICE
7007 REALM DR. SUITE B-3
SAN JOSE, CA 95119

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SET ISSUED:

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10-8-21

SITE DETAILS

G., \_ \_ \_ ...

SHEET NO.:

SHEET NAME:

A1.1

FILE NAME.: