February 28, 2022

#### DIRECTOR PUBLIC HEARING AGENDA ITEM 1

#### <u>REQUEST</u>

#### PUBLIC HEARING TO CONSIDER APPROVING A DEVELOPMENT REVIEW PERMIT TO INCREASE THE HEIGHT OF AN EXISTING PG&E TOWER BY 12 FEET, INSTALL SIX NEW ANTENNAS, AND CONSTRUCT A 206 SQ. FT. EQUIPMENT AREA AT 2493 NAGLEE RD. APPLICANT IS MATT VEAZEY REPRESENTING T-MOBILE AND OWNER IS TRACY PAVILION GRF2 APPLICATION NUMBER D21-0026.

#### DISCUSSION

The project site is an existing PG&E easement east of the Staples retail building adjoining the rear parking lot located at 2493 Naglee Rd. The existing PG&E easement has a PG&E lattice tower where the proposed six antennas will be attached and equipment area will be located beneath the lattice tower. (Attachment A: Location Map)

The proposed project includes the installation of an approximately 206 sq. ft. equipment area to be leased within the tower base of the existing PG&E transmission tower. The 206 sq. ft. equipment area and related ground equipment will be surrounded by new 6-foot-high cement wall with climbing vines. The six panel antennas and remote radio units will be mounted on the 12-foot tower extension. This will bring the existing PG&E lattice height from 82 feet to 94 feet. The tower extension is necessary to locate the panel antennas a safe working distance from the existing transmission lines per PG&E safety guidelines. (Attachment B: Site Plan and Elevations).

The project site is designated General Commercial in the I-205 Corridor Specific Plan and has a General Plan designation of Commercial. The proposed six new antennas and equipment area would be compatible with the Telecommunications ordinance because the installation will be utilizing an existing structure and equipment area will be completely beneath existing PG&E lattice tower.

#### **Environmental Document**

The Development Services Department has determined that the project is categorically exempt from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15303 pertaining to accessory structures. No further environmental assessment is necessary.

Director Public Hearing Agenda Item 1 February 28, 2022 Page 2

#### RECOMMENDATION

Staff recommends that the Development Services Director approve the Development Review Permit to increase the height of an existing PG&E tower by 12 feet, install six new antennas, and construct a 206 sq. ft. equipment area at 2493 Naglee Rd., based on the findings contained in the Director's Determination dated February 22, 2022 (Attachment C).

Prepared by Kenny Lipich, Assistant Planner

Reviewed by Scott Claar, Senior Planner

Approved by Bill Dean, Interim Development Services Director

#### **ATTACHMENTS**

- A: Location Map
- B. Site Plan and Elevations
- C: Development Services Director Determination Exhibit 1 – Conditions of Approval









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PROJECT LOCATION	OVISIONS TO PROTECT EXISTING G, ETC. DURING CONSTRUCTION. UPON EPAIR ANY DAMAGE THAT MAY HAVE ABOUT THE PROPERTY.	11. THE CONTRACTOR SHALL MAKE NECESSARY F IMPROVEMENTS, EASEMENTS, PAVING, CURBI COMPLETION OF WORK, CONTRACTOR SHALL OCCURRED DUE TO THE CONSTRUCTION ON C
Siammer 2	WORK AREA IS KEPT CLEAN AND HAZARD ALL DIRT, DEBRIS, RUBBISH AND IING ON THE PROPERTY. PREMISES FROM PAINT SPOTS, DUST, OR SMUDGES	12. CONTRACTOR SHALL SEE TO IT THAT GENERA FREE DURING CONSTRUCTION AND DISPOSE O REMOVE EQUIPMENT NOT SPECIFIED AS REMA SHALL BE LEFT IN CLEAN CONDITION AND FRE OF ANY NATURE.
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	DATE:	CONSTRUCTION:
A.) DURING THE TAKING OF TEST SPECIMENS & PLACING OF AL	DATE:	EQUIPMENT ENGINEER:
B.) TOQUE TEST 50% OF POST INSTALLED EXPANSION ANCHOR	DATE:	OWNER:
STRUCTURAL DESIGN CRITERIA:		
1) SOIL SITE CLASSIFICATION:D2) SOIL BEARING CAPACITY:SLABS: 1500 F3) SEISMIC IMPORTANCE FACTOR:I4) SPECTRAL RESPONSE ACCELERATIONS:Ss = 1.182g S5) SPECTRAL RESPONSE COEFFICIENTS:SDS = 0.946g6) SITE COEFFICIENTS:Fa = 1.27) SEISMIC DESIGN CATEGORY:D		

# RECEIVED January 19, 2022 City of Tracy Development Services Image: A set of the WESTLLC.

1755 CREEKSIDE OAKS DRIVE # 190, SACRAMENTO, CA 95833

2493 NAGLEE RD

TRACY, CA 95304

# 7260A - NAGLEE & PAVILION **NSD PROJECT**



LATITUDE: LONGITUDE:

W121.46588100 NAD 83

LOCATION PLAN **PROJECT DESCRIPTION** 

TION DOCUMENTS TION DOCUMENTS REV 1 TION DOCUMENTS REV 2 TION DOCUMENTS TION DOCUMENTS PC 1 TION DOCUMENTS REV 2 (ADDRESS CHANGE)

INSPECTIONS

CTION 1704 ARE REQUIRED FOR THE FOLLOWING:

MENS & PLACING OF ALL REINFORCED CONCRETE ENGTH EXCEEDS 2500 PSI.

D EXPANSION ANCHORS USED FOR NEEW

D SLABS: 1500 PSF

Ss = 1.182g S1 = 0.412gSDS = 0.946gFa = 1.2

MODIFICATION OF AN UNOCCUPIED TELECOMMUNICATIONS FACILITY:

- PROPOSED 14.38' X 14.38' LICENSE AREA.

- PROPOSED 11'-0"X14'-0" CONCRETE EQUIPMENT SLAB.

- (6) PROPOSED PANEL ANTENNAS ((3) GP7204-06852 & (3) APX16DWV-16DWV-S-E-A20).

- (3) PROPOSED RRH UNITS (RRUS-4449).

- (6) PROPOSED RRH UNITS (RRUS-4415).

~~~~/\\ · (3) PROPOSED 6X12 HCS CABLES. 4 ······ - (2) PROPOSED EQUIPMENT CABINET

- POWER AND TELCO UTILITIES BROUGHT TO FACILITY.



# **PROJECT DIRECTORY**

#### APPLICANT:

T-MOBILE WEST LLC. 1755 CREEKSIDE OAKS DR. #190 SACRAMENTO, CA 95833

#### TOWER OWNER:

PG&E 5555 FLORIN PERKINS ROAD, SUITE 109 SACRAMENTO, CA 95826

#### LANDLORD:

**TRACY PAVILION GRF2 LLC** 973 LOMAS SANTA FE DRIVE SOLANA BEACH, CA 92075 CONTACT: TRISH GONSOLVES PH: 858-369-7029 EMAIL: tgonsolves@gerritygroup.com

#### SURVEYOR:

**GEIL ENGINEERING** 1226 HIGH STREET AUBURN, CA 95603 CONTACT: DAN GEIL PH: (530) 885-0426

#### ARCHITECT:

MANUEL S. TSIHLAS MST ARCHITECTS, INC. **1520 RIVER PARK DRIVE** SACRAMENTO, CA 95815 916-567-9630 X111 manuel@mstarchitects.com

#### CONSTRUCTION MANAGER:

MATTHEW VEAZEY SITECOM INC. 25 CADILLAC DRIVE, SUITE 208 SACRAMENTO, CA 95825 916-997-8213 matthew@sitecomwireless.com

#### STRUCTURAL ENGINEER

**RESPONSE STRUCTURAL ENGINEERS** 5441 FAIR OAKS BLVD. CARMICHAEL, CA 95608 CONTACT: TODD KEMEN PH: (916) 680-9922

# PROJECT SUMMARY AND CODE COMPLIANCE ASSESSOR'S PARCEL NUMBER: 212-290-460

| JURISDICTION:         | CITY OF TRACY                              |
|-----------------------|--------------------------------------------|
| OCCUPANCY:            | U (UNOCCUPIED TELECOMMUNICATIONS FACILITY) |
| TYPE OF CONSTRUCTION: | V-B                                        |
| ZONING:               | N/A                                        |

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS SHALL BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

2019 CALIFORNIA BUILDING STANDARDS CODE, TITLE 24, CALIFORNIA CODE OF **REGULATIONS EFFECTIVE JANUARY 1, 2020** 

- CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE PART 1
- PART 2 CALIFORNIA BUILDING CODE
- PART 3 CALIFORNIA ELECTRICAL CODE PART 4 CALIFORNIA MECHANICAL CODE
- CALIFORNIA PLUMBING CODE PART 5
- CALIFORNIA ENERGY CODE PART 6
- CALIFORNIA FIRE CODE PART 9
- PART 11 CALIFORNIA GREEN BUILDING STANDARDS CODE
- PART 12 CALIFORNIA REFERENCE STANDARDS CODE

LOCAL COUNTY OR CITY ORDINANCES

ACCESSIBILITY : THIS IS AN UNOCCUPIED TELECOMMUNICATIONS FACILITY. ACCESSIBILITY FEATURES ARE NOT REQUIRED AS DESCRIBED BY 2019 CBC 11B-203.5, AND 11B-202.4 **EXCEPTION 7.** 

### INDEX OF DRAWINGS

|   | ARCHITECT | URAL DRAW | INGS:                                    |                                                                                                                                                                                                                  |   |                         |
|---|-----------|-----------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------|
|   | 1.        | T1.1      | TITLE SHEET, LOCATION PLAN, PROJECT DATA |                                                                                                                                                                                                                  |   |                         |
|   | 2.        | T1.2      | EQUIPMENT SPECIFICATIONS                 |                                                                                                                                                                                                                  |   |                         |
|   | 3.        | C-1       | PLOT PLAN AND SITE TOPOGRAPHY            |                                                                                                                                                                                                                  | L |                         |
|   | 4.        | A1.1      | OVERALL SITE PLAN & ENLARGED SI          | TE PLAN                                                                                                                                                                                                          |   | Re                      |
|   | 5.        | A2.1      | EQUIPMENT PLAN                           |                                                                                                                                                                                                                  | ŀ |                         |
|   | 6.        | A2.2      | ANTENNA LAYOUT PLANS                     |                                                                                                                                                                                                                  | ŀ | $\frac{\Delta}{\Delta}$ |
|   | 7.        | A3.1      | PROJECT ELEVATIONS                       |                                                                                                                                                                                                                  |   | $\triangle$             |
|   | 8.        | A4.1      | DETAILS                                  |                                                                                                                                                                                                                  |   | Fil                     |
|   | 9.        | A4.2      | DETAILS                                  |                                                                                                                                                                                                                  | ŀ | Dr<br>Cł                |
|   | 10.       | A4.3      | DETAILS                                  |                                                                                                                                                                                                                  | ┢ | Sc<br>Da                |
| { | 11.       | A4.4      | DETAILS                                  |                                                                                                                                                                                                                  |   |                         |
|   | 12.       | S1.1      | STRUCTURAL DETAILS                       |                                                                                                                                                                                                                  | ŀ | <u> </u>                |
|   | 13.       | E1.1      | SINGLE-LINE DIAGRAM, PANEL SCHEDULE      |                                                                                                                                                                                                                  |   |                         |
|   | 14.       | E2.1      | GROUNDING PLAN                           |                                                                                                                                                                                                                  |   |                         |
|   | 15.       | E2.2      | GROUNDING DETAILS                        | This Document is issued for submittal to the Authority<br>Having Jurisdiction for approval and construction only<br>when it bears a digital signature on the first page by the<br>Licensee Manuel S Tsihlas, AIA |   |                         |



| SECTOR | ANTENNA CL | AZIMUTH | EXISTING ANTENNA MODEL | NEW ANTENNA MODEL      | ANTENNA STATUS | TECH FREQUENCY | RRUS              |  |
|--------|------------|---------|------------------------|------------------------|----------------|----------------|-------------------|--|
| A/1    | 91'        | 65°     | NONE                   | GP7204-06852           |                | L700/L600/N600 | RRUS-4449 B71+B85 |  |
| A/2    | 91' /      | 65°     | NONE                   | APX16DWV-16DWV-S-E-A20 |                | L2100/L1900    | (2) RRUS-4415 B25 |  |
|        |            |         |                        |                        |                |                |                   |  |
| B/1    | 91'        | 160°    | NONE                   | GP7204-06852           |                | L700/L600/N600 | RRUS-4449 B71+B85 |  |
| B/2    | 91'        | 160°    | NONE                   | APX16DWV-16DWV-S-E-A20 |                | L2100/L1900    | (2) RRUS-4415 B25 |  |
|        |            |         |                        |                        |                |                |                   |  |
| C/1    | 91'        | 250°    | NONE                   | GP7204-06852           |                | L700/L600/N600 | RRUS-4449 B71+B85 |  |
| C/2    | 91'        | 250°    | NONE                   | APX16DWV-16DWV-S-E-A20 |                | L2100/L1900    | (2) RRUS-4415 B25 |  |
|        |            |         |                        |                        |                |                |                   |  |



The NSB HT RED Battery® delivers long life in unreliable grid conditions even at high temperatures.

- Pure lead electrochemistry greatly increases temp and
  Fast recharging
- density and low resistance
- Design life 15+ years at 20°C (68°F)
- Extra long life at high temp operation 40°C (104°F)
  149°F) years)
- Advanced 3 stage terminal design to ensure leak-free
  High modulus Polyphenylene Oxide (PPO) plastic operation - brass terminals provide maximum performance
- Approved as non-hazardous cargo for ground, sea and compression essential for reliable operation air transport DOT 49CFR173.159(d), (l) and (li)

- Thin plates deliver large surface area high power
  Flame retardant (UL 94 VO) and LOI of at least 28%
  - Shelf life of up to 24 months Operating temperature range -40°C to +65°C (-40°F to
- EUROBAT design life definition: Very Long Life (12+
  State-of-the-art automated manufacturing ensures
  - consistency and reliability materials designed to withstand extended elevated operating temperatures and maintain high battery
  - Non-halogenated thermally sealed plastic casing

Release date: 2017-03-03

| DIPLE                                                                                                                                                                                                                                                                                           | XER/TMA                                                                                                                                                                                                                                     |                                                                                                                                                                                 | COAX CABLE LENGTH±                                                                                                                                                                                  |                 | THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| COMMSCOPE                                                                                                                                                                                                                                                                                       | CBC1923T-43-2X                                                                                                                                                                                                                              |                                                                                                                                                                                 |                                                                                                                                                                                                     |                 | I V I S I O N<br>to, CA 95815                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| COMMSCOPE                                                                                                                                                                                                                                                                                       | CBC1923T-43-2X                                                                                                                                                                                                                              |                                                                                                                                                                                 | (3) 6X12 HYBRID TRUNK CABLE                                                                                                                                                                         | 110'±           | <b>VALTE ARACH</b><br><b>VALTE E E S S D</b><br><b>1520 River Park Drive, Sacramen</b><br><b>16-567-9630</b><br><b>16-567-9630</b><br><b>16-567-9630</b><br><b>16-567-9630</b><br><b>16-567-9630</b><br><b>16-567-9630</b><br><b>16-567-9630</b><br><b>16-567-9630</b><br><b>16-567-9630</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1000</b><br><b>17-1</b> |
| COMMSCOPE                                                                                                                                                                                                                                                                                       | CBC1923T-43-2X                                                                                                                                                                                                                              |                                                                                                                                                                                 |                                                                                                                                                                                                     |                 | THESE DRAWINGS AND SPECIFICATIONS, AS INSTRUMENTS OF PROJECTS WITHOUT PRIOR WRITTEN CONSENT OF TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>NorthS</b><br>an EnerSyster                                                                                                                                                                                                                                                                  | ompany                                                                                                                                                                                                                                      |                                                                                                                                                                                 | northstarbattery.com                                                                                                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NSB 21<br>Nominal Te<br>Dimensions<br>Height<br>Length                                                                                                                                                                                                                                          | OFT HT RE<br>chnical Specificat<br><sup>12.9 in</sup><br>22 in                                                                                                                                                                              | D<br>tions<br><sup>Width</sup><br>Weight                                                                                                                                        | 4.96 in<br>145 lbs                                                                                                                                                                                  | A- NAGI FF & P/ | OUECT<br>GLEE RD<br>CA 95304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Electrical<br>Terminal<br>Terminal torque<br>1 hr capacity to 1.70VF<br>3 hr capacity to 1.75VF<br>8 hr capacity to 1.75VF<br>10 hr capacity to 1.75VF<br>10 hr capacity to 1.80V<br>Float voltage @ 20/25<br>Impedance (1Khz)<br>Conductance<br>Short circuit current<br>Operation temperature | C @ 20/25°C (68/77°F)<br>C @ 20/25°C (68/77°F)<br>C @ 20/25°C (68/77°F)<br>PC @ 20/25°C (68/77°F)<br>C (68/77°F)<br>range                                                                                                                   |                                                                                                                                                                                 | Female M8 x 1.25<br>8.0 Nm (71 in-lbs)<br>150 / 156 Ah<br>184 / 189 Ah<br>207 / 210 Ah<br>209 / 212 Ah<br>2.28 / 2.27 VPC<br>2.6 m <b>Q</b> @ 25°C (77°F)<br>2102 S<br>6000 A<br>-40°C to +65°C     | SC0726          | Mobile - NSD PR<br>S T L L C.<br>FRACY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Technical Drawing                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                             |                                                                                                                                                                                 | 1.6./V.                                                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                             | All NorthSta<br>Bellcore GR<br>standards, U<br>ISO 9001 an                                                                                                                      | Batteries are compliant with Telcordia SH4228, IEU 00896,<br>-63-Core, Issue 1; British, German, and Russian telecom<br>L approved and UN2800 certified. NorthStar is registered to<br>d ISO 14001. |                 | ★ No. C-28021<br>Exp. 08-21<br>DATE SIGNED: 07/29/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| NorthStar Americas PARTIAL<br>NorthStar Battery Company LLC<br>4000 Continental Way<br>Springfield, MO, 65803<br>United States of America<br>info@northgtastastlery.com<br>Tel +1417 5758250<br>Fax: +1417 5758250<br>Release date: 2017-03-0                                                   | NorthStar Europe  NorthStar    Site Tel Sweden AB  NorthStar    Haukadulsgatan 84  Office 70    Ste 764 40 Kista  Jurreita    Stockförn Sweden  Jurreita    europe@inuthstarhattery.com  Tel +468410 102.00    Fax +46.8.638.06.00  Fax +97 | r Middle East, Africa No<br>r Bartery DMCC NS<br>12, Saba 1 Tower B2-<br>h Lake Towers: Dubai<br>nah Emirates Kua<br>Hinfistaritatiev com ass<br>14.423.8050 Tel<br>14.423.8051 | ttiStar Asie-Pacific<br>Asia Pacific Sdn. Bhd<br>34-134, Solaris Dutamas<br>1, Jalain Dutamas 1, 50480<br>Ia Lumpur, Malaysia<br>@horthfstatishetel.com<br>+60.3.6499.0711                          |                 | evisions:<br>05/14/21 PC RESP. #1<br>07/29/21 REV 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NO. OF BA<br>ELECTROL<br>TOTAL ELE                                                                                                                                                                                                                                                              | TTERIES<br>YTE PER BATTERY                                                                                                                                                                                                                  |                                                                                                                                                                                 | 16<br>1.92 GALLONS<br>30.72 GALLONS                                                                                                                                                                 | Fil<br>Dr<br>Cł | 2<br>le: 214.0887_A1.1<br>rawn By: CTC<br>necked By: ALB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NOMINAL<br>CAPACITY<br>KWH PER                                                                                                                                                                                                                                                                  | /OLTAGE<br>BATTERY                                                                                                                                                                                                                          |                                                                                                                                                                                 | 12 VOLTS<br>156 AMP-HRS<br>1.872 KWH                                                                                                                                                                | Sc<br>Da<br>Jo  | cale: AS NOTED<br>ate: 07/29/2021<br>b No. 214.0887                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TOTAL CA                                                                                                                                                                                                                                                                                        | PACITY                                                                                                                                                                                                                                      |                                                                                                                                                                                 | 29.95 KWH                                                                                                                                                                                           |                 | 11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|     | NSB 210FT RED NORTHSTAR BATTERY SPECIFICATIONS |
|-----|------------------------------------------------|
| 2 ] | SCALE: NONE                                    |



![](_page_6_Figure_0.jpeg)

![](_page_7_Figure_0.jpeg)

|                      | (2) PROPOSED 6x12                               |             |                                                                    |
|----------------------|-------------------------------------------------|-------------|--------------------------------------------------------------------|
|                      | HCS CABLES                                      |             |                                                                    |
|                      |                                                 |             |                                                                    |
| $\frac{2}{\sqrt{2}}$ | PROPOSED ICE BRIDGE                             |             |                                                                    |
| 4.2                  |                                                 |             |                                                                    |
|                      |                                                 |             |                                                                    |
|                      |                                                 |             | NO                                                                 |
|                      |                                                 |             |                                                                    |
|                      |                                                 |             | AV                                                                 |
|                      | LATTICE TOWER                                   |             | l<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I |
|                      |                                                 |             |                                                                    |
|                      | CABINET ANCHORAGE:                              |             |                                                                    |
|                      | (4) - $\frac{1}{2}$ Ø HILTI KB-TZ SS304 ANCHORS |             | I A C u A                                                          |
|                      | CABINET                                         | SEA<br>SEA  |                                                                    |
|                      | (INSTALL PER ESR 1917)                          | SE AI       |                                                                    |
| 2,3 \                | (1) PROPOSED 6160 CABINET & (1)                 | E A G       | 3 N D                                                              |
| 4.1                  | B100 CABINET                                    |             |                                                                    |
| 4                    | PROPOSED 4'-0" WIDE                             | MOB         |                                                                    |
| <u>'</u><br>4 3 /    | CORRUGATED STEEL                                |             | <b>U</b>                                                           |
|                      | ACCESS GATE                                     |             |                                                                    |
| EET                  | PROPOSED 6'-0" TALL FIBER                       |             |                                                                    |
| 4.4                  | CEMENT FENCE                                    |             | 11'0-                                                              |
|                      |                                                 |             |                                                                    |
|                      |                                                 |             |                                                                    |
|                      |                                                 |             |                                                                    |
|                      |                                                 |             |                                                                    |
| - L I \<br>1 1 /     | PROPOSED 11'-0"x14'-0"<br>CONCRETE SLAB         |             |                                                                    |
| 1.1                  |                                                 |             |                                                                    |
|                      |                                                 |             | JISED A                                                            |
| - \<br>/ 3 /         | PROPOSED PG&E<br>DOCUMENT BOX                   |             | ~ GENE                                                             |
| 7.0                  |                                                 |             |                                                                    |
|                      | PROPOSED T-MOBILE                               |             | No. C-                                                             |
|                      | 14.30 X 14.30 ELASE ANEA                        | <del></del> | STATE CO                                                           |
|                      |                                                 |             | DATE SIGNE                                                         |
|                      |                                                 |             |                                                                    |
|                      |                                                 |             | Revisions:                                                         |
|                      |                                                 |             | 07/29/21 REV 2                                                     |
|                      |                                                 |             | $\triangle$                                                        |
| 3                    | PROPOSED 2'-0"x6'-0"                            |             | $\land$                                                            |
| 1.1/                 | CONCRETE STTOP                                  |             |                                                                    |
|                      |                                                 |             | File: 214.088                                                      |
|                      |                                                 |             | Checked By: A                                                      |
|                      |                                                 |             | Scale: AS NOTE                                                     |
|                      |                                                 |             | Date: 07/29/2                                                      |
|                      |                                                 |             | Job No. 214.088                                                    |
|                      |                                                 |             |                                                                    |
|                      |                                                 |             |                                                                    |
| -                    |                                                 |             | <b>A9</b>                                                          |
| 1                    | 1 EQUIPMENT PLAN                                |             |                                                                    |
| Y                    | A2.1 SCALE: 3/4" = 1'-0"                        |             |                                                                    |
|                      |                                                 |             |                                                                    |
|                      |                                                 |             |                                                                    |

PROPOSED T-MOBILE

CABLE LEG

![](_page_7_Figure_2.jpeg)

![](_page_8_Figure_0.jpeg)

![](_page_9_Figure_0.jpeg)

![](_page_10_Figure_0.jpeg)

PROPOSED 6160/B160 ENCLOSURE ELEVATIONS

![](_page_10_Figure_3.jpeg)

![](_page_11_Figure_0.jpeg)

![](_page_12_Figure_0.jpeg)

![](_page_13_Figure_0.jpeg)

![](_page_13_Figure_1.jpeg)

# FENCE PLAN VIEW

![](_page_13_Figure_3.jpeg)

| FOOTING SCHEDULE                     |                      |                                                |                    |  |  |
|--------------------------------------|----------------------|------------------------------------------------|--------------------|--|--|
|                                      | FOOTING SIZES        |                                                |                    |  |  |
| 301L TTPE                            | 6'-0" HIGH           | 8'-0" HIGH                                     | 10'-0" HIGH        |  |  |
| DENSE SOIL<br>SANDY GRAVEL<br>GRAVEL | 18"DIA.X 3'-6" DP.   | 18"DIA.X 4'-0" DP.<br>OR<br>24"DIA.X 3'-9" DP. | 24"DIA.X 4'-0" DP. |  |  |
| MEDIUM<br>DENSE SOIL                 | 18''DIA.X 3'-9'' DP. | 18"DIA.X 4'-6" DP.<br>OR<br>24"DIA.X 4'-0" DP. | 24"DIA.X 4'-6" DP. |  |  |
| Sandy Clay<br>Silty Clay             | 18"DIA.X 4'-6" DP.   | 18"DIA.X 4'-9" DP.<br>OR<br>24"DIA.X 4'-6" DP. | 24"DIA.X 5'-4" DP. |  |  |

![](_page_13_Figure_7.jpeg)

A4.4 SCALE: 3" = 1'-0"

![](_page_14_Figure_0.jpeg)

![](_page_14_Figure_1.jpeg)

| File: 214.08 |       | 887_S1.1 |
|--------------|-------|----------|
| Drawn By: 0  |       | CTC      |
| Checke       | d By: | ALB      |
| Scale:       | AS NO | TED      |
| Date:        | 07/29 | /2021    |

Job No. 214.0887

![](_page_14_Picture_4.jpeg)

![](_page_15_Figure_0.jpeg)

![](_page_15_Figure_1.jpeg)

(2) #2 AWG EGB TO GROUND RING -

![](_page_16_Picture_1.jpeg)

EQUIPMENT GROUND BAR AT EQUIPMENT

(2) #2 AWG ALL CABINETS TO EQUIPMENT GROUND

![](_page_16_Picture_4.jpeg)

#2 AWG FROM EQUIPMENT GROUND TO H-FRAME (TYP)

#2 AWG FROM ALL UTILITY BOXES TO EQUIPMENT GROUNDING RING

#2 AWG FROM ALL UTILITY BOXES TO EQUIPMENT GROUNDING RING (PG&E -SHUTDOWN BUTTON)

#2 AWG FROM SERVICE GROUND TO EQUIPMENT GROUND RING

<u>SERVICE GROUND</u>: 5/8" Ø x 10'-0" LONG COPPER CLAD GROUND -ROD W/INSPECTION WELL

#2 AWG FROM GATE GROUND RING -

![](_page_16_Picture_11.jpeg)

![](_page_17_Figure_0.jpeg)

![](_page_18_Picture_1.jpeg)

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![](_page_19_Picture_1.jpeg)

Version Date: December 23, 2021

#### Photosimulation of the view looking northeast from the Staples parking lot.

![](_page_20_Picture_2.jpeg)

Version Date: December 23, 2021

![](_page_21_Picture_1.jpeg)

Version Date: December 23, 2021

![](_page_22_Picture_1.jpeg)

#### CITY OF TRACY

#### DETERMINATION OF THE DEVELOPMENT SERVICES DEPARTMENT

Application Number D21-0026

A determination of the Development Services Department approving a Development Review permit to increase the height of an existing PG&E tower by 12 feet, install six new antennas, and construct a 206 sq. ft. equipment area at 2493 Naglee Rd. (Assessor's Parcel Number 212-290-46). The applicant is Matt Veazey representing T-Mobile.

Staff has reviewed the application and determined that the following City regulations apply:

- 1. Telecommunications Ordinance (TMC Chapter 10.25)
- 2. Development Review (TMC Chapter 10.08, Article 30)

The Development Services Department has determined that the project is categorically exempt from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15303. No further environmental assessment is necessary.

THE DEVELOPMENT SERVICES DEPARTMENT, AFTER CONSIDERING ALL OF THE EVIDENCE PRESENTED, HEREBY APPROVES DEVELOPMENT REVIEW PERMIT APPLICATION NUMBER D21-0026, SUBJECT TO CONDITIONS CONTAINED IN EXHIBIT 1 AND BASED ON THE FOLLOWING FINDINGS:

- The desirability, benefits of occupancy, most appropriate development, and maintenance or improvements of surrounding properties will not be adversely affected by the project because the proposal includes desirable elements such as co-location on an existing PG&E tower and equipment cabinets enclosed by a concrete wall with climbing vines.
- 2. The project is consistent with the City's Telecommunication Ordinance, Chapter 10.25 of the Tracy Municipal Code, and is considered a minor facility.

William Dean Interim Development Services Director Date of Action

#### City of Tracy Development Review Permit Conditions of Approval

New Equipment Area and Installation of Six Antennas 2493 Naglee Rd. Assessor's Parcel Number 212-290-46 Application Number D21-0026 February 28, 2022

These Conditions of Approval shall apply to the Development Review Permit to increase the height of an existing PG&E tower by 12 feet, install six new antennas, and construct a 206 sq. ft. equipment area at 2493 Naglee Rd., Assessor's Parcel Number 212-290-46, Application Number D21-0026 (hereinafter "Project"), proposed by Matt Veazey (hereinafter "Applicant") and Tracy Pavilion GRF2 "Property Owner").

- 1. The following definitions shall apply to these Conditions of Approval:
  - a. "Applicant" means any person, or other legal entity, defined as a "Developer".
  - b. "City Engineer" means the City Engineer of the City of Tracy, or any other duly licensed engineer designated by the City Manager, or the Development Services Director, or the City Engineer to perform the duties set forth herein.
  - c. "City Regulations" mean all written laws, rules, and policies established by the City, including those set forth in the City of Tracy General Plan, the Cordes Ranch Specific Plan, the Tracy Municipal Code, ordinances, resolutions, policies, procedures, and the City's Design Documents (including the Standard Plans, Standard Specifications, Design Standards, and relevant Public Facility Master Plans).
  - d. "Conditions of Approval" shall mean these conditions of approval, applicable to Development Review Permit Application Number D21-0026.
  - e. "Developer" means any person, or other legal entity, who applies to the City to divide or cause to be divided real property within the Project boundaries, or who applies to the City to develop or improve any portion of the real property within the Project boundaries. The term "Developer" shall include all successors in interest.
  - f. "Development Services Director" means the Development Services Director of the City of Tracy, or any other person designated by the City Manager or the Development Services Director to perform the duties set forth herein.
  - g. "Project" means increasing the height of an existing PG&E tower by 12 feet, installing six new antennas, and constructing a 206 sq. ft. equipment

area at 2493 Naglee Rd., Assessor's Parcel Number 212-290-46, Application Number D21-0026.

- 2. Compliance with submitted plans. Except as otherwise modified herein, the project shall be developed in substantial compliance with the site plan and elevations received by the Development Services Department on January 19, 2022.
- 3. Payment of applicable fees. The applicant shall pay all applicable fees for the project, including, but not limited to, building permit fees, plan check fees, inspection fees, or any other City or other agency fees or deposits that may be applicable to the project.
- 4. Compliance with laws. The Developer shall comply with all laws (federal, state, and local) related to the development of real property within the Project, including, but not limited to:
  - a. Planning and Zoning Law (Government Code sections 65000, et seq.),
  - b. California Environmental Quality Act (Public Resources Code sections 21000, et seq., "CEQA"), and
  - c. Guidelines for California Environmental Quality Act (California Administrative Code, title 14, sections 1500, et seq., "CEQA Guidelines").
- 5. Compliance with City regulations. Unless specifically modified by these Conditions of Approval, the Developer shall comply with all City regulations, including, but not limited to, the Tracy Municipal Code (TMC), Standard Plans, and Design Goals and Standards.
- 6. Protest of fees, dedications, reservations, or other exactions. Pursuant to Government Code section 66020, including section 66020(d)(1), the City HEREBY NOTIFIES the Developer that the 90-day approval period (in which the Developer may protest the imposition of any fees, dedications, reservations, or other exactions imposed on this Project by these Conditions of Approval) has begun on the date of the conditional approval of this Project. If the Developer fails to file a protest within this 90-day period, complying with all of the requirements of Government Code section 66020, the Developer will be legally barred from later challenging any such fees, dedications, reservations or other exactions.

#### B. <u>Planning Division Conditions</u>

1. Except as modified herein, the project shall be developed in substantial compliance with the plans and elevations received by the Development Services Department on January 19, 2022, to the satisfaction of the Development Services Director.

- 2. Prior to final building inspection, the panel antennas, related cables, equipment cabinets, and all associated materials shall be painted non-reflective gray in color to match the existing structure, to the satisfaction of the Development Services Director.
- 3. Prior to building permit issuance, applicant shall submit plans that show the panel antennas are close mounted to the tower per plans and elevations, to the satisfaction of the Development Services Director.
- 4. Equipment cabinets, related utility boxes, emergency generator and other associated equipment shall be enclosed inside a 6-foot-high cement wall with climbing vines. All equipment must not exceed the height of the wall or be visible from any public right of way or adjacent property.

#### C. <u>Building Division Conditions</u>

1. Prior to issuance of a building permit, applicant must submit construction documents, plans, specifications and/or calculations to the Building Division which meet all requirements of Title 24 California Code of Regulations and local ordinances that are current at the time of application, as applicable to the satisfaction of the Chief Building Official.

#### D. <u>South County Fire Authority Conditions</u>

- 1. Prior to construction, applicant shall submit construction documents to the South San Joaquin County Fire Authority for review and approval.
  - i. Construction documents shall be designed to the current edition of the California Code of Regulations, Title 24, as amended by the City of Tracy Municipal Code.
- 2. Building permit applications received by our offices are subject to the current fee schedule for South San Joaquin County Fire Authority. Contact our offices for additional information.
  - i. Application processing fees and minimum plan review fees are due at time of submittal of construction documents.
  - ii. Additional plan review fees, minimum inspection fees and administrative fees are calculated on approval of project and shall be paid prior to issuance of permit.
  - iii. Permit holder is responsible for any additional inspection fees incurred, and shall be paid prior to final inspection.
- 3. Knox boxes shall be required. The operator of the building shall immediately notify the Fire Authority and provide the new key where a lock is changed or rekeyed. The key to such shall be secured in the key box.

#### DEVELOPMENT SERVICES PUBLIC HEARING

The City of Tracy Development Services Director will hold a Public Hearing on Monday, February 28, 2022, at 3:00 p.m. or as soon thereafter as possible, via teleconference to consider:

D21-0026: The applicant is Matt Veazey representing T- Mobile and the property owner is Tracy Pavilion GRF2 – 2493 Naglee Rd. – Public hearing to consider an application for a Development Review Permit to install six new antennas and a 206 sq. ft. equipment area below an existing PG&E Tower at 2493 Naglee Rd. (Assessor's Parcel Number 212-290-46). The project has been determined to be categorically exempt from the California Environmental Quality Act pursuant to CEQA Guidelines section 15303. The Project Planner is Kenny Lipich, Assistant Planner, Kenneth.Lipich@cityoftracy.org, (209) 831-6443.

All interested persons are invited to participate by calling the teleconference line at **(209) 425-4338** Conference ID: **670 538 021#** to submit statements orally during the meeting; or in writing before the meeting by sending written statements to *publiccomment@cityoftracy.org.* 

Should you decide to challenge the decision of the DS Director, you may be limited to those issues that were raised for consideration at the hearing.

WILLIAM DEAN Interim Development Services Director