

## SPORTS FACILITY USE **PERMIT APPLICATION** BASEBALL/SOFTBALL

City of Tracy Parks & Recreation Department Aquatics, Athletics & Community Facilities

> 333 Civic Center Plaza Tracy, CA 95376

Telephone (209) 831-6201 Fax (209) 831-6218

Allocation Period:

□ January-June (*due 09/30/24*) □ July-December (*due 03/31/25*)

| APPLICANT INFORMATIC   | <b>DN</b> (Please Pl   | rint Clearly)                          |         |  |                            |                        |                       |  |
|--|--|--|---------|--|----------------------------|------------------------|-----------------------|--|
| Organization Name:   |  |  |         |  |                            |                        |                       |  |
| Address/City/State/Zip:  |  |  |         |  |                            |                        |                       |  |
| Classification:  | □ Non-Profit Organization □ Private Citizen □ Commercial (for profit) Business                 |  |         |  |                            |                        |                       |  |
| Sport:   | Age Group: □ Youth (17U) □ Adult (18<br>(Youth/Adult Leagues must be submitted on separate app |  |         |  |                            |                        |                       |  |
| Applicant Name:<br>(Authorized to act on behalf of org.)                         |  |  |         | Date of Birth:<br>(Must be 21 or over) |                            |                        |                       |  |
| unlineant Oran Titler  |  |  |         | Email:                                 |                            |                        |                       |  |
| Cell Phone:  | Alt.   |  |         |  | Phone:                     |                        |                       |  |
| On-Site<br>Contact Person:   | -  |  |         |  | ntact Person's<br>I Phone: |                        |                       |  |
| SEASON INFORMATION   |  |  |         |  |                            |                        |                       |  |
| Event Date/Date Range:<br>(Attach additional sheets as needed)                   |  |  |         | Season Reg.<br>Deadline:               |                            |                        |                       |  |
| Skip Dates:<br>(holidays, school breaks, etc.)<br>FACILITY INFORMATION           | (* = Lights av   | ailable; practices/gai                 | mes mi  | ust end                                | l by 10pm.)                |                        |                       |  |
| Rank Preferred Location(s):<br>Rank preferred fields (1=1 <sup>st</sup> choice.) | # Fields<br>Requested  | Preferred Field(s):                    |         | Base Distance:                         |                            | Day(s)<br>(e.g. Tu/Th) | Start->End Times      |  |
| Clyde Bland Park   | Requested  | □ Ballfield                            |         | 60' 🗆                                  | 65' 🗆 70'                  | (e.g. 10/11)           | Include Selup/cleanup |  |
| Galli Family Park  |  | □ Ballfield                            |         | 60' 🗆                                  | 65'                        |                        |                       |  |
| Legacy Fields West Ballfields*   |  | □ Any Field(s) OR<br>□ 1 □ 2 □ 3 □ 4 [ |         | □ 60' □ 65' □                          |                            |                        |                       |  |
| Legacy Fields East<br>Ballfields*  |  | □ Any Field(s) OR<br>□ 1 □ 2 □ 3 □ 4 [ |         | 60' 🗆                                  | 65' 🗆 70'                  |                        |                       |  |
| Tiago Park (grass infield)   |  | □ North □ South                        |         | 60'                                    |                            |                        |                       |  |
| Ritter Family Ball Park –<br>North*  |  | □ Ballfield / Outfiel                  | Id 🗆    | 90'                                    |                            |                        |                       |  |
| Ritter Family Ball Park –<br>South*  |  | Ballfield / Outfiel                    | ld 🗆    | 60' 🗆                                  | 65' 🗆 70'                  |                        |                       |  |
| Tracy Sports Complex<br>Ballfields*  |  | □ Any Field(s) OR<br>□ 1 □ 2 □ 3 □ 4   |         | 60' 🗆                                  | 65' 🛛 70'                  |                        |                       |  |
| Veterans Memorial Park*  |  | □ Ballfield                            |         | 60' 🗆                                  | 65'                        |                        |                       |  |
| TSC/Legacy ballfield scorebo   | oards: □ NC  | D □ YES                                | I       |  |                            | 1                      |                       |  |
| Softball fences (TSC ballfield   | s only): □ N   | NO DYES: Fields:                       | : 🗆 1 🖸 |  | 3 □ 4 (ad                  | ld'l fee per fi        | eld applies)          |  |

**Field Prep (initial full prep included)\*\*:** 
Chalking 
Light Watering 
Light Field Prep 
Field Prep \*\* Email game field prep requests to sportsfields@cityoftracy.org by Monday week prior to game. Fees apply. Admission Charged? DNO DYES (add'I gate fee) # Vehicle Access permits: \_\_\_\_\_ (add'I fee per vehicle) **OTHER SERVICES & AMENITIES Power:** DNO POWER DYES (*Power access not available at all facilities*) FOOD PREP/FOOD VENDORS (Food vendors NOT permitted at Tracy Sports Complex and Legacy Fields) □ NO FOOD **Food:** DYES: pre-packaged food/drinks only □ YES: food prepared/heated on site by non-vendor - Temporary Event App (SJC Environmental Health) required Approved Food Vendors to include on permit (list vendor names and requested locations): □ Each food vendor must display a City of Tracy business license and all applicable food safety certifications. **MERCHANDISE VENDORS/ INFORMATION BOOTHS** Approved Merchandise Vendors to include on permit (list): Each merchandise vendor must have a City of Tracy business license. **OTHER SCHEDULING NOTES** (Attach additional sheets as needed) **REQUIRED ATTACHMENTS** (All listed documents <u>must</u> be attached to application for each allocation season.) □ Proof of non-profit status, if applicable □ Current certificate of insurance and endorsement page □ Map(s) showing planned field lining with dimensions for each field requested □ Signed Acknowledgement Form from 2025 Sports Field Reservation Handbook. Updated Authorized Agent List Current or most recent season league rosters in Excel format (current within one calendar year) PAYMENT PREFERENCE □ Pay in full at time of booking □ Monthly Payment Plan: Permit holder is responsible for making monthly payments by 15<sup>th</sup> of each month to avoid suspension/cancellation of permit. Payments can be delivered, mailed, or paid online with a credit card. INDEMNITY, HOLD HARMLESS, AND DEFENSE AGREEMENT

Permittee shall indemnify, defend, and hold harmless the City of Tracy (including its elected officials, officers, agents, volunteers, and employees) from and against any and all claims, demands, damages, liabilities, costs, and expenses (including court costs and attorney's fees) resulting from or arising out of Permittee's performance of the activities permitted under the Permit to which this Agreement was required as part of the application process.

I declare that I am authorized to make this application and to agree to this Indemnity, Hold Harmless, and Defense Agreement, and, to the best of my knowledge and the belief, all the information given herein is true, accurate, and complete. I have read and understand the above Indemnity, Hold Harmless, and Defense Agreement and understand that if this application is approved, that this agreement shall be binding upon myself and the organization or group I represent.

By signing this Agreement, I ACKNOWLEDGE THAT I HAVE BEEN AFFORDED THE OPPORTUNITY TO HAVE COUNSEL OF MY CHOOSING ADVISE ME, AND THAT I HAVE READ AND UNDERSTAND AND VOLUNTARILY AGREE TO THIS INDEMNITY, HOLD HARMLESS AND DEFENSE AGREEMENT.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_