Recipient Committee Campaign Statement Cover Page

| Cover Page   | **  | RECEIVED  | of -5          |
|--|---|---|----------------|
| SEE INSTRUCTIONS ON REVERSE  | Statement covers period from 9/22/2024 through 10/19/2024   | Date of election if applicable: (Month, Day, Year)  11/5/2024    Date of election if applicable:    OCT 2 4 2024   Page 1     For Official TRACY   CA     OCT 2 4 2024   Page 1     OCT 2 4 2024   Page | al Use Only    |
|  |   | 2 Time of Statements  |                |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee   | rimarily Formed Ballot Measure committee Controlled Sponsored to Complete Part 6) rimarily Formed Candidate/ officeholder Committee to Complete Part 7) | 2. Type of Statement:  Preelection Statement  | oort           |
| 2 Committee Information I.C  | NUMBER  | Treasurer(s)  |                |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Alice English 4 Tracy City Council 2024   | 470388  | NAME OF TREASURER  Kaquel Fairfield Raquel Fairfield  MAILING ADDRESS   |                |
| STREET ADDRESS (NO P.O. BOX)  CITY STATE ZIP CO  | DE AREA CODE/PHONE  | CITY STATE ZIP CODE AF I racy Ca 95377  NAME OF ASSISTANT TREASURER, IF ANY   | REA CODE/PHONE |
| Tracy Ca, 9537 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX   |   | MAILING ADDRESS   |                |
| CITY STATE ZIP CO  | DE AREA CODE/PHONE  | CITY STATE ZIP CODE AF  | REA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS   |   | OPTIONAL: FAX / E-MAIL ADDRESS  |                |
| 4. Verification I have used all reasonable diligence in preparing and reviewing certify under penalty of perjury under the laws of the State of Executed on Tu/23/2024  Executed on Date  Executed on Date  Executed on Date | ng this statement and to the best of my<br>California that the for <u>egoing is true and</u><br>By<br>By  | knowledge the information contained herein and in the attached schedules is true and correct.  Signature of Controlling Officeholder, Candidate, State Measure Proponent  | nd complete. I |

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COVER PAGE

CALIFORNIA 460

Date Stamp

#### Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460      |
| FORM FOO            |
| - 2 , 5             |
| Page 2 of           |

| Officeholder or Candidate Controlled Comm  | nittee                     |                        | 6. | Primarily Formed Ballo          | t Measure C      | ommittee        |                    |                |
|--|----------------------------|------------------------|----|---------------------------------|------------------|-----------------|--------------------|----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                            |                        |    | NAME OF BALLOT MEASURE          |                  |                 |                    |                |
| Alice English 4 Tracy City Council   |                            |                        |    |                                 | LUDIODIOTIO      |                 |                    |                |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS  | TRICT NUMBER IF APPLIC     | CABLE)                 |    | BALLOT NO. OR LETTER            | JURISDICTIC      | IN .            |                    | SUPPORT        |
| Tracy City Council   |                            |                        |    |                                 |                  |                 |                    | OPPOSE         |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | CITY STATE                 | 95377                  |    | Identify the controlling office | holder, candid   | ate, or state n | neasure propo      | nent, if any.  |
|  | 1140)                      |                        |    | NAME OF OFFICEHOLDER, CA        | NDIDATE, OR P    | ROPONENT        |                    |                |
| Related Committees Not Included in this St<br>not included in this statement that are controlled by you<br>contributions or make expenditures on behalf of your call | or are primarily formed to | emmittees<br>o receive |    | OFFICE SOUGHT OR HELD           |                  |                 | DISTRICT NO. I     | FANY           |
| COMMITTEE NAME   | I.D. NUMBER                |                        | 7  | Primarily Formed Can            | hidate/Office    | eholder Co      | mmittee <i>Lis</i> | st names of    |
| NAME OF TREASURER  | CONTROLLED COMM            |                        | ۲. | officeholder(s) or candidate(s) | ) for which this | committee is p  | primarily formed   | d.             |
|  | YES N                      | 0                      |    | NAME OF OFFICEHOLDER OR         | CANDIDATE        | OFFICE SOU      | GHT OR HELD        | SUPPORT        |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C   | D. BOX)                    |                        |    | Alice English                   |                  | Council         |                    | OPPOSE         |
| CITY STATE ZIF   | CODE AREA C                | ODE/PHONE              |    | NAME OF OFFICEHOLDER OR         | CANDIDATE        | OFFICE SOU      | GHT OR HELD        | SUPPORT OPPOSE |
| COMMITTEE NAME   | I.D. NUMBER                |                        |    | NAME OF OFFICEHOLDER OR         | CANDIDATE        | OFFICE SOU      | IGHT OR HELD       | SUPPORT OPPOSE |
| NAME OF TREASURER  | CONTROLLED COM             |                        |    | NAME OF OFFICEHOLDER OF         | CANDIDATE        | OFFICE SOU      | IGHT OR HELD       | SUPPORT        |
|  | YES N                      | 10                     |    |                                 |                  |                 |                    | ☐ OPPOSE       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.  |                            |                        |    |                                 |                  |                 |                    |                |
| CITY STATE ZI  | P CODE AREA C              | ODE/PHONE              |    | Att                             | ach continuati   | on sheets if n  | ecessary           |                |

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE CALIFORNIA FORM Statement covers period from 9/22/2024 Page 3 I.D. NUMBER

through <u>10/19/2024</u> SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1470388

| Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)                                   | Column B CALENDAR YEAR TOTAL TO DATE  | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections   |
|--|--|---|--|
| <ol> <li>Monetary Contributions</li></ol>  | \$\frac{925.00}{0}\$ \$\frac{925.00}{0}\$ \$\frac{925.00}{925.00}\$                    | \$\frac{13504.00}{500.00}\$ \$\frac{13504.00}{0}\$ \$\frac{13504.00}{0}\$   | 1/1 through 6/30 7/1 to Date  20. Contributions Received \$ \$  21. Expenditures Made \$ \$  |
| Expenditures Made  6. Payments Made  | \$\frac{1401.93}{0}\$ \$\frac{0}{1401.93}\$ \$\frac{0}{0}\$ \$\frac{0}{1401.93}\$ \$\$ | \$\frac{11229.10}{0}\$ \$\frac{11229.10}{0}\$ \$\frac{0}{11229.10}\$  | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement  12. Beginning Cash Balance   | \$\frac{3251.83}{925.00}<br>\frac{0}{1401.93}<br>\$\frac{2774.91}                      | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | *Amounts in this section may be different from amounts reported in Column B.   |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse  19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$   | filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  | FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov   |

#### Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

CALIFORNIA 460

Statement covers period

| , in or its tar y           |   |   |  | from 9/22/2024                    |   | FO                                  | RM 1   |
|-----------------------------|---|---|--|-----------------------------------|---|-------------------------------------|--|
|                             | ONE ON DEVEDE   |   |  | through <u>10/19/20</u>           | 24  | Page _                              | 1 of 5   |
| NAME OF FILER Alice English |   |   |  |                                   |   | 1.D. NUI                            |  |
| DATE RECEIVED               | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR   | CONTRIBUTOR                             | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC | ÆAR                                 | PER ELECTION  TO DATE (IF REQUIRED)                                |
| 10/18/2024                  | (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  Valigh Gates  Tracy,                                    | IND COM OTH PTY                         | Retired  | 100.00                            | 100.00                                      |                                     |  |
| 10/15/2024                  | Rickman for Supervisor<br>P.O. Box<br>Hilmar, Ca  | ☐ IND  IZ COM ☐ OTH ☐ PTY ☐ SCC         | County Supervisor  | 500.00                            | 500.00                                      |                                     |  |
| 10/7/2024                   | Kulbir Randhawa Tracy, Ca   | ☑IND □COM □OTH □PTY □SCC                | Retired  | 200.00                            | 200.00                                      |                                     |  |
| 9/21/2024                   | P.J. Singh, Dental Group<br>4598 S. Tracy Blvd.<br>Tracy, Ca                                    | ☐IND<br>☐COM<br>ØOTH<br>☐PTY<br>☐SCC    | DDS  | 125.00                            | 125.00                                      |                                     |  |
|                             |   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC           |  |                                   |   |                                     |  |
|                             |   |   | SUBTOTAL   | \$ 925.00                         |   |                                     |  |
| 1. Amount re<br>(Include a  | A Summary eceived this period – itemized monetary contributional Schedule A subtotals.)         | *************************************** | \$ _   | 25.00                             | INE<br>CO<br>OT<br>PT                       | (other<br>H – Other<br>Y – Politica | ial ient Committee than PTY or SCC) (e.g., business entity)        |
|                             | netary contributions received this period.<br>es 1 and 2. Enter here and on the Summary Page, ( |   |  | 25.00                             |   | vice@fppo                           | PC Form 460 (Jan/2016)<br>c.ca.gov (866/275-3772<br>www.fppc.ca.go |

| S | ch | ed | ule | E |     |
|---|----|----|-----|---|-----|
| P | ay | me | nts | M | ade |

Amounts may be rounded

SCHEDULE E Statement covers period CALIEORNIA

| Payments Made               | to whole dollars. | from <u>9/22/2024</u>     | FORM 400    |
|-----------------------------|-------------------|---------------------------|-------------|
| SEE INSTRUCTIONS ON REVERSE | re                | through <u>10/19/2024</u> | Page 5 of 5 |
| NAME OF FILER               |                   |                           | I.D. NUMBER |
| Alice English               |                   |                           | 1470388     |
|                             | 1 . U             | and describe the payment  |             |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs MBR member communications CMP campaign paraphernalia/misc. RFD returned contributions MTG meetings and appearances CNS campaign consultants SAL campaign workers' salaries OFC office expenses CTB contribution (explain nonmonetary)\* TEL t.v. or cable airtime and production costs PET petition circulating CVC civic donations TRC candidate travel, lodging, and meals PHO phone banks candidate filing/ballot fees TRS staff/spouse travel, lodging, and meals POL polling and survey research FND fundraising events TSF transfer between committees of the same candidate/sponsor postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\* POS VOT voter registration professional services (legal, accounting) LEG legal defense WEB information technology costs (internet, e-mail) PRT print ads campaign literature and mailings

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | DESCRIPTION OF PAYMENT                        | AMOUNT PAID |
|--|--------|---|-------------|
| Tracy Press 95 W. 11th Street Tracy, Ca.                         | PRT    | Ad on Tracy Press                             | 700.00      |
| FaceBook   | WEB    | Facebook advertisements from 9/22 -10/19/2024 | 53151       |
|  |        |   |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1231.51

1231.51

| Schedule | E Summary |
|----------|-----------|
|----------|-----------|

1. Itemized payments made this period. (Include all Schedule E subtotals.).....\$ 2. Unitemized payments made this period of under \$100......\$ 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)..... $\$ \frac{0}{2}$ 

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

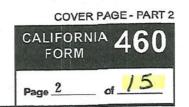
#### **Recipient Committee** Date Stamp CALIFORNIA **Campaign Statement FORM Cover Page** Page \_1 Date of election if applicable: Statement covers period For Official Use Only SEP 2 6 2024 (Month, Day, Year) from 07/01/2024 CITY CLERK TRACY 11/05/2024 through $\underline{09/21/2024}$ SEE INSTRUCTIONS ON REVERSE 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Preelection Statement Quarterly Statement Special Odd-Year Report ✓ Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Semi-annual Statement State Candidate Election Committee Committee Termination Statement Controlled Recall (Also file a Form 410 Termination) Sponsored (Also Complete Part 5) Amendment (Explain below) (Also Complete Part 6) ☐ General Purpose Committee Primarily Formed Candidate/ Sponsored Officeholder Committee Small Contributor Committee (Also Complete Part 7) Political Party/Central Committee I.D. NUMBER Treasurer(s) 3. Committee Information 1470388 NAME OF TREASURER COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Alice English 4 Tracy City Council 2024 Raquel Fairfield MAILING ADDRESS AREA CODE/PHONE STATE ZIP CODE STREET ADDRESS (NO P.O. BOX) CA 95377 NAME OF ASSISTANT TREASURER, IF ANY ZIP CODE AREA CODE/PHONE CA 95377 Tracy MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS ZIP CODE AREA CODE/PHONE CITY STATE STATE ZIP CODE AREA CODE/PHONE CITY OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the for Executed on 09/25/2024 reasurer 09/25/2024 Executed on andidate, State Measure Proponent or Responsible Officer of Sponsor Executed on \_ Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_

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www.fppc.ca.gov

### Recipient Committee Campaign Statement Cover Page — Part 2



| Officeholder or Candidate Controlled Comm   | nittee                                     | 6  | ô. | Primarily Formed Ballot         | Measure C      | ommittee        |                 |                    |
|---|--|--|----|---------------------------------|----------------|-----------------|-----------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |  | <del></del>  |    | NAME OF BALLOT MEASURE          |                |                 |                 |                    |
| Alice English   |  |  |    |                                 |                |                 |                 |                    |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS   | TRICT NUMBER IF APPL                       | ICABLE)  |    | BALLOT NO. OR LETTER            | JURISDICTIO    | N               |                 | SUPPORT            |
|   |  |  |    |                                 |                |                 |                 | ] OPPOSE           |
| Tracy City Council  | CITY STAT                                  | E ZIP  |    |                                 |                |                 |                 |                    |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   |  |  |    | Identify the controlling office | holder, candid | ate, or state   | measure prop    | onent, it any.     |
|   | Tracy CA                                   |  |    | NAME OF OFFICEHOLDER, CAN       | IDIDATE, OR PE | ROPONENT        |                 |                    |
| 2 A - |  |  |    |                                 |                |                 |                 |                    |
| Related Committees Not Included in this St<br>not included in this statement that are controlled by you   | atement: List any con are primarily formed | ommittees<br>to receive  |    | OFFICE SOUGHT OR HELD           |                |                 | DISTRICT NO.    | IF ANY             |
| contributions or make expenditures on behalf of your car  | ndidacy.                                   |  |    |                                 |                |                 |                 |                    |
|   | I.D. NUMBER                                |  |    |                                 |                |                 |                 | 1,274              |
| COMMITTEE NAME  | I.E. Nomber                                |  |    |                                 |                |                 |                 |                    |
|   |  |  | 7  | Primarily Formed Cand           | idate/Office   | holder Co       | mmittee Li      | st names of        |
| NAME OF TREASURER   | CONTROLLED COM                             | MITTEE?  | •• | officeholder(s) or candidate(s) | for which this | committee is    | primarily forme | d.                 |
|   | ☐ YES ☐ N                                  | NO   |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOL      | UGHT OR HELD    |                    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.   | ). BOX)                                    |  |    | Will of Officeross              |                |                 |                 | ☐ SUPPORT ☐ OPPOSE |
|   |  | ×  |    |                                 |                |                 | HOUSE OF LIEU   | LI OPPOSE          |
| CITY STATE ZIP  | CODE AREAC                                 | CODE/PHONE   |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SO       | UGHT OR HELD    | ☐ SUPPORT          |
|   |  |  |    |                                 |                | , v             |                 | ☐ OPPOSE           |
| COMMITTEE NAME  | I.D. NUMBER                                |  |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SO       | UGHT OR HELD    | ☐ SUPPORT          |
|   |  |  |    |                                 |                |                 |                 | ☐ OPPOSE           |
|   |  | INAUTTEE2  |    |                                 | OA UDIDATE     | OFFICE SO       | UGHT OR HELD    |                    |
| NAME OF TREASURER   | CONTROLLED COM                             |  |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SO       | UGHT OK HELD    | LI SUPPURI         |
|   | YES  | NO   |    |                                 |                |                 |                 | OPPOSE             |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C  | D. BOX)                                    |  |    |                                 |                |                 |                 |                    |
|   |  | CONTINUE TO SERVICE TO |    | A44-                            | ch continuatio | n choose if     | necessary       |                    |
| CITY STATE ZIF  | CODE AREA                                  | CODE/PHONE   |    | Atta                            | cir conunuau   | ni sileets ii i | icocooary       |                    |
|   |  |  |    |                                 |                |                 |                 |                    |

### Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Statement covers period from 07/01/2024 | california 460 |
|---|----------------|
| through                                 | Page 3 of 15   |
|   | I.D. NUMBER    |
|   | 1470388        |

| Alice English 4 Tracy City Council 2024  |   |   | 14/0388  |
|--|---|---|--|
| Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)          | COLUMN B CALENDAR YEAR TOTAL TO DATE  | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections   |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ \frac{12579.00}{\$ \frac{12579.00}{\$} \frac{12579.00}{\$} | \$ 500.00<br>\$ 500.00  | 1/1 through 6/30 7/1 to Date  20. Contributions Received \$\$  21. Expenditures Made \$ \$   |
| Expenditures Made  6. Payments Made  | \$ <u>9827.17</u> \$ <u>9827.17</u> \$ <u>9827.17</u> \$      | \$<br>\$<br>\$  | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election (mm/dd/yy) /\$ |
| Current Cash Statement  12. Beginning Cash Balance   | \$\frac{500.00}{12579.00}<br>\frac{9827.17}{3251.83}          | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | *Amounts in this section may be different from amounts reported in Column B.   |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse  19. Outstanding Debts Add Line 2 + Line 9 in Column B above                           | \$  | filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  | FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov   |

#### Schedule A **Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

| Statement covers period from 07/01/2024 | CALIFORNIA 460         |
|---|------------------------|
| through <u>09/21/2024</u>               | Page # of 15           |
|   | I.D. NUMBER<br>1470388 |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Alice English 4 Tracy City Council

| 11100 2218   |  |                                      | IF AN INDIVIDUAL, ENTER                       | AMOUNT        | CUMULATIVE TO DATE | PER ELECTION  |
|--|--|--------------------------------------|---|---------------|--------------------|---------------|
| DATE   | FULL NAME, STREET ADDRESS AND ZIP CODE OF          | CONTRIBUTOR                          | OCCUPATION AND EMPLOYER                       | RECEIVED THIS | CALENDAR YEAR      | TO DATE       |
| RECEIVED   | CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE *                               | (IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | PERIOD        | (JAN. 1 - DEC. 31) | (IF REQUIRED) |
| 07/15/24   | Bonnie Arrington                                   | ☑IND □COM □OTH □PTY □SCC             | Retired                                       | 150.00        |                    |               |
| 07/18/24   | Domingo Ramos                                      | IND COM OTH PTY SCC                  | Business Owner<br>TCS Insurance               | 750.00        |                    |               |
| 07/18/24   | Skyview Aviation 6749 5 Tracy Blod                 | □IND □COM ØOTH □PTY □SCC             | Business                                      | 100.00        |                    |               |
| 07/19/24   | Don Penning  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired                                       | 500.00        |                    |               |
| 07/17/24   | Kathy Takahashi                                    | IND COM OTH PTY                      | Retired                                       | 200.00        |                    |               |
| ALL THE STATE OF T |  |                                      | SUBTOTAL                                      | \$ 1700.00    |                    |               |
|  |  |                                      |   |               | (10-1-1-1-1-1      | <u> </u>      |

#### Schedule A Summary

1. Amount received this period – itemized monetary contributions. 8589.00 (Include all Schedule A subtotals.).....\$

2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$

3. Total monetary contributions received this period.  \*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))

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www.fppc.ca.gov

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA FORM

Statement covers period

from  $\frac{07/01/2024}{}$ 

|                             |  |                               |   | through <u>09/21/20</u> 2         | 24   |                        | 5 of 15                            |
|-----------------------------|--|-------------------------------|---|-----------------------------------|--|------------------------|------------------------------------|
| NAME OF FILER Alice English |  |                               |   |                                   |  | I.D. NUMBER<br>1470388 |                                    |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF  CONTRIBUTOR  (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                    | PER ELECTION TO DATE (IF REQUIRED) |
| 07/21/24                    | Germaine Clark   | ☑ IND □ COM □ OTH □ PTY □ SCC | Retired   | 250.00                            |  |                        |                                    |
| 07/21/24                    | Annie Tatarian   | ☑ IND □ COM □ OTH □ PTY □ SCC | Real Estate Agent   | 200.00                            |  |                        |                                    |
| 07/23/24                    | Stella Lakey   Happy Faces   | ☑ IND □ COM □ OTH □ PTY □ SCC | Self Employed   | 150.00                            |  |                        |                                    |
| 07/25/24                    | Vannie Dart  | IND COM OTH PTY               | Retired   | 200.00                            |  |                        |                                    |
| 07/26/2024                  | Todd Liebert   | IND COM OTH PTY               | State of California   | 150.00                            |  |                        |                                    |
|                             |  |                               | SUBTOTAL  | \$ 950.00                         |  |                        |                                    |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

**FORM** 

Statement covers period

from 07/01/2024

|                             |  |  |   | through $\frac{09/21/20}{}$       | 24  | Page _             | 6 of 15                            |
|-----------------------------|--|--|---|-----------------------------------|---|--------------------|------------------------------------|
| NAME OF FILER Alice English |  |  |   |                                   |   | 1.D. NUI<br>147038 |                                    |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF  CONTRIBUTOR  (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR \<br>(JAN. 1 - DEC | EAR                | PER ELECTION TO DATE (IF REQUIRED) |
| 07/26/24                    | Cristina Uribe   | IND COM OTH PTY SCC                      | Rockeller   | 100.00                            |   |                    |                                    |
| 07/26/24                    | Jeff Brown   | ØIND<br>☐ COM<br>Ø OTH<br>☐ PTY<br>☐ SCC | Business Owner  Land / Farmer   | 250.00                            |   |                    |                                    |
| 08/10/24                    | Burnell Shull  | IND COM OTH PTY SCC                      | Retired   | 100.00                            |   |                    |                                    |
| 08/10/24                    | Ed Gable / Anna  | IND COM OTH PTY SCC                      | Real Estate<br>Loan Defree  | 100.00                            |   |                    |                                    |
| 08/10/24                    | Juliet Llamado   | IND COM OTH PTY SCC                      | Retired   | 150.00                            |   |                    |                                    |
|                             |  |  | SUBTOTAL  | \$ 700.00                         |   |                    |                                    |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

**FORM** 

Statement covers period

from 07/01/2024

| NAME OF FILER Alice English |  |                               |   | through <u>09/21/20</u> 2         | 24   | Page<br>I.D. NU<br>147038 | 1                                  |
|-----------------------------|--|-------------------------------|---|-----------------------------------|--|---------------------------|------------------------------------|
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF  CONTRIBUTOR  (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                       | PER ELECTION TO DATE (IF REQUIRED) |
| 08/09/24                    | Cheryl Watson  | IND COM OTH PTY               | Retired   | 200.00                            |  |                           |                                    |
| 08/11/24                    | Stephen Ridolfi  | IND COM OTH PTY               | Retired   | 150.00                            |  |                           |                                    |
| 08/12/24                    | Don Penning  | ☑ IND □ COM □ OTH □ PTY □ SCC | Retired   | 150.00                            | 650.00                                       |                           |                                    |
| 08/14/24                    | Mike Repetto   | ☑IND □COM □OTH □PTY □SCC      | Business Owner<br>Self Employed   | 150.00                            |  |                           |                                    |
| 08/08/24                    | Jesse Gomez  | IND COM OTH PTY               | Retired   | 200.00                            |  |                           |                                    |
|                             |  |                               | SUBTOTAL  | \$ 850.00                         |  |                           |                                    |

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA FORM

Statement covers period

from <u>07/01/2024</u>

| NAME OF FILER Alice English |  |                                      |  | through <u>09/21/202</u>          | 24   | Page<br>I.D. NUI<br>147038 |                                    |
|-----------------------------|--|--------------------------------------|--|-----------------------------------|--|----------------------------|------------------------------------|
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF  CONTRIBUTOR  (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                        | PER ELECTION TO DATE (IF REQUIRED) |
| 08/15/24                    | Carlos Villapudua  | ☐IND<br>☐COM<br>☐OTH<br>☑PTY<br>☐SCC | CA Assemblyman   | 250.00                            |  |                            |                                    |
| 08/15/24                    | Manpreet Shahi   | ☑IND □COM □OTH □PTY □SCC             | Manager  | 200.00                            |  |                            |                                    |
| 08/15/24                    | Juan Barragan  | IND COM OTH PTY                      | Real Estate  | 150.00                            |  |                            |                                    |
| 08/15/24                    | Edith Villapudua   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Real Estate  | 250.00                            |  |                            |                                    |
| 08/15/24                    | Manjeet Rattanpal   Dhaba  | IND □ COM ☑ OTH □ PTY □ SCC          | Business Owner   | 250.00                            |  |                            |                                    |
|                             |  |                                      | SUBTOTAL   | \$ 1100.00                        |  |                            |                                    |

\*Contributor Codes

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COM – Recipient Committee (other than PTY or SCC)

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PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA FORM

Statement covers period

from  $\frac{07/01/2024}{}$ 

|                             |   |                               |   | through <u>09/21/20</u>           | 24   | Page   | 9 of                               |
|-----------------------------|---|-------------------------------|---|-----------------------------------|--|--------|------------------------------------|
| NAME OF FILER Alice English |   |                               |   |                                   |  | 147038 |                                    |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR    | PER ELECTION TO DATE (IF REQUIRED) |
| 08/15/24                    | Sonny Dhaliwal  | ☑ IND □ COM □ OTH □ PTY □ SCC | Retired   | 250.00                            |  |        |                                    |
| 08/15/24                    | Dan Evans   | ☑ IND □ COM □ OTH □ PTY □ SCC | Project Manager   | 150.00                            |  |        |                                    |
| 08/15/24                    | Bobby Young   | ☑ IND □ COM □ OTH □ PTY □ SCC | Retired   | 150.00                            |  |        |                                    |
| 08/14/24                    | Gloria Murphy   | IND COM OTH PTY SCC           | Retired   | 100.00                            |  |        |                                    |
| 09/03/24                    | Dominique Mellion   | ☑ IND □ COM □ OTH □ PTY □ SCC | Der Drecto T<br>En non-profit ag.   | 150.00                            |  |        |                                    |
|                             |   |                               | SUBTOTAL S  | \$ 800.00                         |  |        |                                    |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA FORM

Statement covers period

| wionetai y                  | Contributions (Coords)   |                                |   | from <u>07/01/2024</u>            |  | FC     | RM 400                             |
|-----------------------------|--|--------------------------------|---|-----------------------------------|--|--------|------------------------------------|
|                             |  |                                |   | through                           | 024  | Page   | 10 of 15                           |
| NAME OF FILER Alice English |  |                                |   |                                   |  | 147038 | 8                                  |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR    | PER ELECTION TO DATE (IF REQUIRED) |
| 08/15/24                    | Gurpit Kaur  | ☑IND □COM □OTH □PTY □SCC       | Housewife   | 250.00                            |  |        |                                    |
| 08/28/24                    | TFFA 3355<br>1127 - 11th St. Suite 210<br>Fire fighers. SAC. 95814                                 | ☐ IND  ☐ COM ☐ OTH ☐ PTY ☐ SCC | PAC   | 249.00                            |  |        |                                    |
| 08/27/24                    | Tracey Pelican   | ☑IND □COM □OTH □PTY □SCC       | Unemployed  | 120.00                            |  |        |                                    |
| 08/31/24                    | Theresa English  | IND COM OTH PTY                | Manager   | 150.00                            |  |        |                                    |
| 09/01/24                    | Mohommad Shakil  | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC  | Self Employed   | 500.00                            |  |        |                                    |
|                             | <u> </u>   |                                | SUBTOTAL  | \$ 1269.00                        |  |        |                                    |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

870.00

120.00

**SUBTOTAL \$ 800.00** 

| Monetary Contributions Received |  | to whole dollars.                       |   | Statement covers period from $\frac{07/01/2024}{09/21/2024}$ |  | Page of |                                    |
|---------------------------------|--|---|---|--|--|---------|------------------------------------|
| NAME OF FILER Alice English     | 1  | 1111                                    |   |  |  | 14703   |                                    |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF  CONTRIBUTOR  (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                            | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR    | PER ELECTION TO DATE (IF REQUIRED) |
| 09/03/24                        | Cheryl Watson  | IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired   | 100.00   | 300.00                                       |         |                                    |
| 09/04/24                        | Manpreet Shahi   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC    | manager   | 180.00   | 380.00                                       |         |                                    |
| 09/20/24                        | Alvarez Properties   | □IND □COM ☑OTH □PTY □SCC                | Business  | 250.00   |  |         |                                    |
| 09/15/24                        | Cristina Uribe   | IND COM OTH PTY SCC                     | Rockellar Consulting Consultar/Director   | 150.00   | 250.00                                       |         |                                    |

**Business Owner** 

**Z**IND

□сом OTH PTY Scc

\*Contributor Codes

IND - Individual

09/04/24

COM - Recipient Committee

(other than PTY or SCC)

Domingo Ramos

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA FORM

Statement covers period

from  $\frac{07/01/2024}{}$ 

| NAME OF FILER Alice English |  |                                      |  | through <u>09/21/202</u>          | 24   | Page _{<br>I.D. NUI<br>147038 |                                    |
|-----------------------------|--|--------------------------------------|--|-----------------------------------|--|-------------------------------|------------------------------------|
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF  CONTRIBUTOR  (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                           | PER ELECTION TO DATE (IF REQUIRED) |
| 08/28/24                    | Pete's Liquor<br>202 Eleventh St.<br>Tracy, (a.  | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC | Business   | 300.00                            |  |                               |                                    |
| 09/05/24                    | Julia Cononver   | IND COM OTH PTY                      | Retired  | 120.00                            |  |                               |                                    |
|                             | ,  | □IND □COM □OTH □PTY □SCC             |  |                                   |  |                               |                                    |
|                             |  | □IND □COM □OTH □PTY □SCC             |  |                                   |  |                               |                                    |
|                             |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |                               |                                    |
|                             |  |                                      | SUBTOTAL   | \$ 420.00                         |  |                               |                                    |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

| Schedule        | E    |
|-----------------|------|
| <b>Payments</b> | Made |

Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period from 07/01/2024 CALIFORNIA 460

through 09/21/2024 Page 13 of 15

I.D. NUMBER

1470388

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Alice English 4 Tracy City Council 2024

campaign literature and mailings

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

MBR member communications

RAD radio airtime and production costs

meetings and appearances

RFD returned contributions

CNS campaign consultants

MTG meetings and appearances

MTG meetings and appearances

NTG contribution (explain nonmonetary)\*

OFC office expenses

SAL campaign workers' salaries

campaign workers' salaries

TEL ty, or cable airlime and production costs

CVC civic donations PET petition circulating TEL t.v. or cable airtime and production of candidate filling/ballot fees PHO phone banks TRC candidate travel, lodging, and defined the candidate filling/ballot fees PHO phone banks TRC candidate from the candidate filling/ballot fees PHO phone banks TRC candidate from the candidate from t

FIL candidate filing/pallot rees

FND fundraising events

FND fundraising events

FND independent expenditure supporting/opposing others (explain)\*

FND independent expenditure supporting/opposing others (explain)\*

FND polling and survey research

FNS staff/spouse travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TRS transfer between committees of the same candidate/sponsor

IND independent expenditure supporting/opposing others (explain)\*
LEG legal defense

POS postage, delivery and messenger services
PRO professional services (legal, accounting)

VOT victor registration

WEST interpreting technology costs (interpreting technology costs (interpreti

PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| Copy World 1375 Univesity A. Berkeley, CA                        | LIT  | Campaign Flyers and cards | 1665.93     |
| Boota Bassi  | WEB  | Facebook Ad               | 1500.00     |
| Economy Signs 632 Industrial Park Dr. Manteca 95337              | СМР  | Campaign signs            | 2350.00     |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$ 5515.93

#### Schedule E Summary

FPPC Form 460 (Jan/2016))

#### Schedule E (Continuation Sheet) Payments Made

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

| Statement covers period 07/01/2024 | CALIFORNIA 460         |
|------------------------------------|------------------------|
| through <u>09/21/2024</u>          | Page 14 of 15          |
|                                    | I.D. NUMBER<br>1470388 |

NAME OF FILER

Alice English 4 Tracy City Council 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs MBR member communications CMP campaign paraphernalia/misc. RFD returned contributions MTG meetings and appearances CNS campaign consultants SAL campaign workers' salaries OFC office expenses contribution (explain nonmonetary)\* TEL t.v. or cable airtime and production costs PET petition circulating CVC civic donations TRC candidate travel, lodging, and meals PHO phone banks candidate filing/ballot fees FIL TRS staff/spouse travel, lodging, and meals polling and survey research fundraising events TSF transfer between committees of the same candidate/sponsor postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\* IND VOT voter registration professional services (legal, accounting) LEG legal defense WEB information technology costs (internet, e-mail) print ads campaign literature and mailings AMOUNT PAID NAME AND ADDRESS OF PAYEE DESCRIPTION OF PAYMENT CODE OR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) 750.00 FND Meals for fundraiser Jay's Gourmet 880 West Mt. Diablo Aver Tracy a 5374 200.00 **FND** Cookies for fundraiser Marge's Sweet Treats 540 Carlton Way 400.00 WEB Video for FB JM Haskell Ca. 95319 Tracy 1525.00 FIL Filing, candidate fees City of Tracy 333 CIVIC Center Dr. 1000.00 Food for fundraiser FND The Press 95 W. 119 St

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| <b>Schedule</b> | E    |        |
|-----------------|------|--------|
| (Continua       | tion | Sheet) |
| <b>Payments</b> | Ma   | de     |

Amounts may be rounded to whole dollars.

| Statement covers period  07/01/2024  from | california 460 FORM |
|---|---------------------|
| through <u>09/21/2024</u>                 | Page 15 of 15       |
|   | I.D. NUMBER         |
|   | 1470388             |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Alice English 4 Tracy City Council 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs MBR member communications CMP campaign paraphernalia/misc. RFD returned contributions MTG meetings and appearances CNS campaign consultants SAL campaign workers' salaries OFC office expenses CTB contribution (explain nonmonetary)\* TEL t.v. or cable airtime and production costs petition circulating PET CVC civic donations TRC candidate travel, lodging, and meals PHO phone banks candidate filing/ballot fees TRS staff/spouse travel, lodging, and meals POL polling and survey research FND fundraising events TSF transfer between committees of the same candidate/sponsor postage, delivery and messenger services

independent expenditure supporting/opposing others (explain)\* IND VOT voter registration PRO professional services (legal, accounting) LEG legal defense

print ads

WEB information technology costs (internet, e-mail)

campaign literature and mailings AMOUNT PAID NAME AND ADDRESS OF PAYEE DESCRIPTION OF PAYMENT CODE OR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) 341.63 OFC **Processing fees** E-Fundraising

**SUBTOTAL \$ 341.63** 

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.