10 1Date Stamp

| Recipient Committee |
|----------------------------|
| Campaign Statement |
| Cover Page |

| Campaign Statement Cover Page | | (5) 80 | RECEIVED | CALIFORNIA 460 FORM Page 1 of 6 |
|--|--|--|----------------------------|--|
| | Statement covers period from 9/22/2024 | | OCT 2 4 2024 | Page 1 of 6 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through <u>10/19/2024</u> | 11/05/2024 | TRACY | |
| 1. Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | 9101126 | |
| State Candidate Election Committee Recall (Also Complete Part 5) | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termin Amendment (Explain below) | nation) | rterly Statement cial Odd-Year Report |
| Small Contributor Committee Political Party/Central Committee | Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | | | |
| 3 Committee Intormation | D. NUMBER 472220 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | | |
| Kelly Sr. For Tracy City Council 2024 | | Jewel Sawyer-Kelly MAILING ADDRESS | | |
| | | WALLING ADDRESS | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP C | ODE AREA CODE/PHONE |
| | | Tracy | CA 953 | 76 |
| CITY STATE ZIP CO | | NAME OF ASSISTANT TREASURER, I | FANY | |
| Tracy CA 9537 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO | | MAILING ADDRESS | | |
| | | | | |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | CITY | STATE ZIP C | ODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | | |
| 4. Verification | | | | |
| I have used all reasonable diligence in preparing and review | ing this statement and to the best of my | wledge the information contained here | ein and in the attached so | hedules is true and complete. I |
| certify under penalty of perjury under the laws of the State of | California that the foregoing is true and | contect: | | |
| Executed on October 11, 20224 Date | 22 | | | |
| Executed on October 24, 2024 Date | | | sponsible Officer of Spons | sor |
| Executed onDate | Ву | Signature of Controlling Officeholder, Candidate, State I | Measure Proponent | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, State I | Measure Proponent | FPPC Form 460 (Jan/2016)) |

| Officeholder or Candidate Controlled Comm | nittee | | | 6. | Primarily Formed Ballot | Measure Co | ommittee | | |
|--|--------------------|-------------------------|---------------------|----|---|------------------|-------------------|--------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | | | NAME OF BALLOT MEASURE | | | | |
| Tai'Rance S. Kelly Sr | | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST | RICT NUMBER | IF APPLIC | ABLE) | | BALLOT NO. OR LETTER | JURISDICTION | 1 | | SUPPORT |
| Tracy City Council Member | | | | | | | | | PPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY Tracy | STATE CA | ZIP 95376 | | Identify the controlling officel | nolder, candida | te, or state meas | ure propon | ent, if any. |
| | Tracy | | | | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR PR | OPONENT | | |
| Related Committees Not Included in this Stanot included in this statement that are controlled by you of contributions or make expenditures on behalf of your can | or are primarily t | st any con formed to | nmittees receive | | OFFICE SOUGHT OR HELD | | DIST | RICT NO. IF | ANY |
| COMMITTEE NAME | I.D. NUMBER | } | | | | | | | |
| NAME OF TREASURER | CONTROLLE | ED COMMI | | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | for which this c | nolder Commi | rily formed. | T |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | . BOX) | | | | | | | | ☐ SUPPORT ☐ OPPOSE |
| CITY STATE ZIP | | | DE/PHONE | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBEF | ₹ | | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | CONTROLLE TYES | ED COMM | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE |
| | | AREA CO | DE/PHONE | | Atta | ch continuation | sheets if necess | sary | |

Campaign Disclosure Statement

Amounts may be rounded

SUMMARY PAGE

| Summary Page | to whole dollars. | State from 9/2 | ement covers period 2/2024 | california 460 |
|-----------------------------|--|--------------------------------------|-------------------------------|---|
| | | through | 10/19/2024 | Page 3 of 6 |
| SEE INSTRUCTIONS ON REVERSE | | | | I.D. NUMBER |
| NAME OF FILER | | | | 1472220 |
| Tai'Rance S. Kelly Sr. | | | | 11/11110 |
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | | mmary for Candidates the State Primary and |

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|--|--|---|--|
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | 500 | \$ <u>56.01</u> \$ <u></u> \$ <u>56.01</u> | 1/1 through 6/30 7/1 to Date 20. Contributions Received \$\$ 21. Expenditures Made \$\$ \$ |
| Expenditures Made 6. Payments Made | 500 | \$ \$ \$ | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election (mm/dd/yy) |
| Current Cash Statement 12. Beginning Cash Balance | 432.07 0 217.05 215.02 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, | *Amounts in this section may be different from amounts reported in Column B. |
| Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | only carry over the amounts from Lines 2, 7, and 9 (if any). | FPPC Form 460 (Jan/2016 FPPC Advice: advice@fppc.ca.gov (866/275-377: www.fppc.ca.go |

Schodula A

Amounts may be rounded

| SC | _ | |
|----|-------|------|
| | | |
| | | |

| Monetary Contributions Received | | to | whole dollars. | Statement coverage from 9/22/2024 | • | california 460 FORM | | |
|---------------------------------|---|-------------|--|-----------------------------------|--------------|---------------------|-------------------------|--|
| EE INSTRUCTIO | DNS ON REVERSE | | | through 10/19/202 | 24 | Page . | 4of_6 | |
| AME OF FILER Tai'Rance S. F | Kelly Sr | | | | | 1.D. NUI 1472220 | | |
| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS | CUMULATIVE T | | PER ELECTION TO DATE | |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) | | | | |
|------------------|--|---|--|-----------------------------------|---|--|--|--|--|--|
| 9/23/2024 | Tai'Rance S. Kelly Sr 831 West 6th, Tracy CA 95376 | ZIND COM OTH PTY SCC | Candidate | 100.00 | | | | | | |
| 9/23/2024 | Ninja Transfer (REZQIVED ELECTRONIC) 2727 COMMERCE WAY PHILADELPHIA, PA 19154 | ☐IND ☐COM ②OTH ☐PTY ☐SCC | Credit | 52.56 | | | | | | |
| 9/24/2024 | JOVAN HYMAN (RECEIVED ELECTRONIC) SOMERVILLE, MA 02144 RECIVED ELETRONIC | IND COM OTH PTY SCC | ACTblue | 96.07 | | | | | | |
| 9/26/2024 | | ☑ IND □ COM □ OTH □ PTY □ SCC | ACTblue | 96.07 | | | | | | |
| 9/27/2024 | NINJA TRANSFER (RELEVED ELECTRI 2727 COMMERCE WAY PHILADELPHIA, PA 19154 | IND COM OTH PTY SCC | Credit | 38.00 | | | | | | |
| | SUBTOTAL\$ | | | | | | | | | |

| SUBTOTAL \$ | |
|-------------|--|
| | |

Schedule A Summary

- 1. Amount received this period itemized monetary contributions. (Include all Schedule A subtotals.)
- 2. Amount received this period unitemized monetary contributions of less than \$100\$
- 3. Total monetary contributions received this period.

432.07

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

from 9/22/2024

SUBTOTAL \$ 932.07

| NAME OF FILER Tai'Rance S. 1 | Kelly Sr | | | through 10/19/202 | 24 | Page | MBER |
|------------------------------|--|--------------------------|---|-----------------------------------|--|------|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 9/30/2024 | NINJA TIZANSTETZ (PEZEIVED ELEM 2727 COMMERCE WAY PHILADELPHIA, PA 19164 | DIND COM OTH PTY SCC | Credit | 50.00 | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | IND COM OTH PTY | | | | | |

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Schedule C

Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period

| Nonmor | netary Contributions Received | | | f | om 9/22/2024 | FORM 460 | | |
|------------------|---|----------------------|--|------------------------------------|-----------------------------------|----------|-----------|--|
| SEE INSTRUC | TIONS ON REVERSE | | | t | nrough <u>10/19/2024</u> | | Page 6 | of _6 |
| NAME OF FILE | | | | | | | I.D. NUME | BER |
| Tai'Rance S | . Kelly Sr | | | | | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER | DESCRIPTION OF GOODS OR SERVICE | AMOUNT/ S FAIR MARKET VALUE | CALENDA | TIVE TO | PER ELECTION TO DATE (IF REQUIRED) |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-------------------------------------|---------------------------------|--|--|
| 10/8/202 4 | Five Star Print and Sign 2830 Auto PLaza Way #140, Tracy, CA 95304 | □IND □COM ☑OTH □PTY □SCC | | Signs | 500 | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| Attach ad | ditional information on appropriately labeled | continuation | sheets. | SUBTOTAL | \$ | | |
| 1. Amount (Include | le C Summary t received this period – itemized nonmonetar e all Schedule C subtotals.) t received this period – unitemized nonmone | | | | | OTH - Other (e | nt Committee nan PTY or SCC) .g., business entity) |

3. Total nonmonetary contributions received this period. 500 (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)......TOTAL \$

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Recipient Committee Campaign Statement

| Campaign Statement Cover Page | | | Date Stamp CALIFORNIA 460 FORM Page 1 of 5 |
|---|---|--|--|
| | Statement covers period from 7/1/2024 | Date of election if applicable: (Month, Day, Year) | SEP 2 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through 9/21/2024 | 11/5/2024 | 21110153 |
| 1. Type of Recipient Committee: All Committees - Com | nplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee | rimarily Formed Ballot Measure ommittee Controlled Sponsored so Complete Part 6) rimarily Formed Candidate/ | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be | ermination) |
| Small Contributor Committee O | fficeholder Committee (so Complete Part 7) | | |
| STREET ADDRESS (NO PO BOX) CITY STATE ZIP COR MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | DE AREA CODE/PHONE | NAME OF TREASURER MAILING ADDRESS CI NAME OF ASSISTANT TREASUR MAILING ADDRESS CITY | STATE ZIP CODE AREA CODE/PHONE |
| 4. Verification | | ÷ | |
| I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of Control of Control of the State of Control of | California that the fo | nature of Controlling Officeholder, Candidate, | Officer of Sponsor |
| | | • | FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 4 CO |
| CALIFORNIA 460 |
| |
| 2 6 |
| Page of |

| Officeholder or Candidate Controlled Committee | e | 6. | Primarily Formed Ballot | : Measure (| Committee | | |
|---|-----------------------------|----|-----------------------------------|----------------|------------------------|-----------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| TAIR ANCE LEWY S | ~~ | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT | NUMBER IF APPLICABLE) | | BALLOT NO, OR LETTER JURISDICTION | | ON | ☐ SUPPORT | |
| CITY COUNCIL MEMBER | 2 | | | | | OPPOSE | |
| DESIDENTIAL/BUSINESS ADDRESS (NO AND STREET) CITY | STATE ZIP | | Identify the controlling office | holder, candid | date, or state measure | proponent, if any. | |
| PAC | of CA 18310 | | NAME OF OFFICEHOLDER, CAN | NDIDATE, OR P | ROPONENT | | |
| Related Committees Not Included in this States not included in this statement that are controlled by you or are contributions or make expenditures on behalf of your candidate. | primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRICT | NO. IF ANY | |
| COMMITTEE NAME | D. NUMBER | | | | | | |
| NAME OF TREASURER | ONTROLLED COMMITTEE? | 7. | Primarily Formed Cand | idate/Offic | eholder Committee | List names of bormed. | |
| NAME OF TREASURER | ☐ YES ☐ NO | | | | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE | |
| CITY STATE ZIP COD | E AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE | |
| COMMITTEE NAME | D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | ELD SUPPORT | |
| | YES NO | | | | | ☐ OPPOSE | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO. | X) | | | · | | | |
| CITY STATE ZIP COD | E AREA CODE/PHONE | | Atta | ch continuati | on sheets if necessary | | |
| | | | | | | | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 7/1/2024 CALIFORNIA 460

through 9/21/2024 Page 3 of 5

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TAI PANCE S. KELLY Se.

LD. NUMBER

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
|--|---|--|---|
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | s 075 0 | \$\frac{35 \(6.02 \)}{0}\$\$ \$\frac{0}{0}\$\$ \$\frac{35 \(0.02 \)}{0}\$\$ | General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ \$ \$ 21. Expenditures Made \$ \$ \$ |
| Expenditures Made 6. Payments Made | \$\frac{526.13}{0}\$ \$\frac{526.13}{0}\$ \$\frac{0}{526.13}\$ \$\frac{0}{526.13}\$ | \$O \$O \$O \$O | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election (mm/dd/yy) / \$ |
| Current Cash Statement 12. Beginning Cash Balance | 675 0 520.13 \$ 148.87 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B. |
| 18. Cash Equivalents | | | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772 |

chedule A (Continuation Sheet) onetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from 7/1/2024 CALIFORNIA 460

through 9/21/2024 Page 4 of 5

| TAIRANCE | 6. | KELLY | SP |
|-------------|----|-------|----|
| ME OF FILER | | | |

CUMULATIVE TO DATE PER ELECTION AMOUNT IF AN INDIVIDUAL, ENTER FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR DATE OCCUPATION AND EMPLOYER TO DATE RECEIVED THIS CALENDAR YEAR CONTRIBUTOR CODE (IF SELF-EMPLOYED, ENTER NAME) RECEIVED (IF REQUIRED) (JAN. 1 - DEC. 31) PERIOD OF BUSINESS) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) TRANZ OF ANXBEHIL KEUY SE **⊠**IND □ COM \$650.00 OTH ☐ PTY SCC PASICAN /AVITA **⊠**IND □сом 25.00 OTH □ PTY SCC □ IND Сом OTH □ PTY □ SCC ☐ IND □сом OTH □ PTY Scc □сом OTH □ PTY □ scc SUBTOTAL \$ 675

| Conf | tributo | r Codes |
|------|---------|---------|
| | | |

VD - Individual

OM – Recipient Committee (other than PTY or SCC)

TH - Other (e.g., business entity)

TY - Political Party

CC - Small Contributor Committee

| FPPC Form 460 (Jan/2016)) |
|--|
| FPPC Advice: advice@fppc.ca.gov (866/275-3772) |
| www.fppc.ca.gov |

| Schedule E Payments Made | Amounts may be rounded to whole dollars. | | | from | | SCHEDULE E ALIFORNIA 460 FORM | |
|---|---|---|----------------|--|---|-------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | through | Page | 5 of 5 | |
| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events ND independent expenditure supporting/opposing others (explain)* LEG legal defense | the payment, you meetings and office expens petition circul phone banks POL polling and st POS postage, deliperon professional sprint ads | munications d appearances ses lating urvey research very and mess | enger services | wise, describe the payn RAD radio airtime and prod RFD returned contributions SAL campaign workers' sa TEL t.v. or cable airtime ar TRC candidate travel, lodg TRS staff/spouse travel, lor TSF transfer between com VOT voter registration WEB information technolog | duction costs Ilaries Ind production costs Ing, and meals dging, and meals umittees of the sam | e candidate/sponsor | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE O | R DESC | CRIPTION OF PAYMENT | | AMOUNT PAID | |
| SNEAKER BALL FUNDRAISENG GAL | Д | FND | CHE | CK | | #500 | |
| PRINT ADS | | PRT | DEB | Τ | | # 26.27 | |
| * Payments that are contributions or independent expenditures must also be s | summarized on Sche | edule D. | | | SUBTOTAL | \$ 526.27 | |
| Schedule E Summary 1. Itemized payments made this period. (Include all Schedule 2. Unitemized payments made this period of under \$100 | | | | | | | |

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov