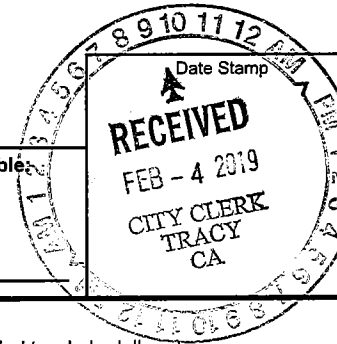


**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**



**CALIFORNIA FORM 461**

Page 1 of 2

For Official Use Only

Statement covers period  
from 1/1/2018  
through 12/31/2018

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
Jasbir Nijjar

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
[REDACTED]

CITY STATE ZIP CODE  
Fremont CA 94555

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
[REDACTED]

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS Nijjar Farms	BUSINESS INTERESTS Farming
---	-------------------------------

ADDRESS OF EMPLOYER/BUSINESS  
[REDACTED]

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 13,980.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ 0
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 13,980.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 0
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ 13,980.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/15/2019 By [REDACTED]

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): \_\_\_\_\_

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

Amounts may be rounded  
to whole dollars.

Statement covers period from <u>1/1/2018</u> through <u>12/31/2018</u>	<b>CALIFORNIA FORM 461</b>
	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Jasbir Nijjar

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
8/10/18	Dement for Tracy Council 2018 (ID# 1403733) 333 Civic Center Plaza Tracy, CA 95376	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Juana L. Dement City Council City of Tracy  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	980.00	980.00
10/15/18	Yes on M- Middle Class Homes for Tracy Residents First (ID# 1407999) 455 Capitol Mall, Suite 600 Sacramento, CA 95814	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure M City of Tracy  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	9,000.00	13,000.00
11/5/18	Yes on M- Middle Class Homes for Tracy Residents First (ID# 1407999) 455 Capitol Mall, Suite 600 Sacramento, CA 95814	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure M City of Tracy  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4,000.00	13,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL \$</b>					<b>13,980.00</b>	